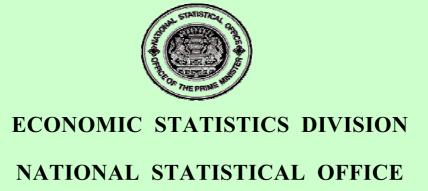
# SOCIO - ECONOMIC SURVEY, 2001 DATA DICTIONARY



### INPUT FORMAT

### SOCIO-ECONOMIC SURVEY, 2001

### RECORD 01

| IDI    | ENT  | TIFIC | CAT             | ION   |               |            |                  |      | НО                 | USE            | HOL  | D      |                        | Н          |     | EHO!              | LD                |            |         |                    |                     |         |       | NEFI'    | TS<br>I                |                   |           |           |            |           |           | ONTF       |           |           |           |                                     | No. (<br>USEI               | OF<br>HOLI | D   |                |       | EHOL:       |            |                |                                       | WEIGI                     | НТ                 |
|--------|------|-------|-----------------|-------|---------------|------------|------------------|------|--------------------|----------------|------|--------|------------------------|------------|-----|-------------------|-------------------|------------|---------|--------------------|---------------------|---------|-------|----------|------------------------|-------------------|-----------|-----------|------------|-----------|-----------|------------|-----------|-----------|-----------|-------------------------------------|-----------------------------|------------|-----|----------------|-------|-------------|------------|----------------|---------------------------------------|---------------------------|--------------------|
| REGION |      | NITY  | BLOCK / VILLAGE | MONTH | HOUSEHOLD No. | RECORD No. | SUB - RECORD No. | SIZE | CHILDREN < 15 YRS. | ADULT≥ 60 YRS. | TYPE | TENURE | SOCIO - ECONOMIC CLASS |            | SEX | EDUCATION         | OCCUPATION        | RECIPIENTS | EARNERS | TYPE OF ENTERPRISE | NO. OF SUB-FAMILIES | PENSION |       | RANCE CA | TICALLI INSCITOR LIGHT | FREE SCHOOL LUNCH | RECORD 01 | RECORD 02 | RECORD 03  | RECORD 04 | RECORD 05 | RECORD 06  | RECORD 07 | RECORD 08 | RECORD 10 | N (No. of all HH, in BLK / VILLAGE) | n (No. of sample household) | (Probabil  |     | CURRENT INCOME |       | EXPENDITURE | PER CAPITA | CURRENT INCOME | PER CAPITA CONSUMPTION<br>EXPENDITURE | Weight for this household | (4 desimal points) |
| ID1 ID | 2 II | O3 II | D4 I            | ID5   | ID6           | ID7        | ID8              | A 01 | A02                | A03            | A04  | A05    | A 06                   | A 07       | A08 | A 09              | A10               | A11        | A12     | A13                | A14                 | 4 A 1:  | 5 A10 | 6 A1     | 7 A                    | 18 A              | 19 A      | 120       | <b>A21</b> | A22       | A23       | A24        | A25       | A26       | A27       | A28                                 | A29                         | A30        | ) , | A31            | A     | A 32        | A 3        | 33             | A34                                   | A35                       | ,                  |
| 1 2 3  | -    | 4     | 5 <b>-</b><br>7 |       |               |            | 14 -<br>15       |      | 18                 | 19             | 20   | 21     | 22 <b>-</b><br>23      | 24 -<br>25 | 26  | 27 <b>-</b><br>28 | 29 <b>-</b><br>31 | 32         | 33      | 34<br>35           | 36                  | 37      | 38    | 39       | 9 4                    | Λ.                |           |           |            |           |           | 51 -<br>52 |           |           |           |                                     |                             | 65<br>74   | 74  | 5 - 80         | 8     | 1 - 86      | 87 -       | -              | 93 -                                  | 99 - 10                   | 19                 |
|        |      |       |                 |       |               | 01         | 01               |      |                    |                |      |        |                        |            | Н   | OUS               | ЕНОІ              | LD C       | HAR     | ACT                | ERIS                | TICS    | , нс  | USE      | ЕНОІ                   | LD I              | HEA!      | D         |            |           |           |            |           |           |           |                                     |                             |            | GE  | NERA           | ATE I | FROM        | REC        | ORD            | 08 & 09                               | EST                       |                    |

| I   | IDENTIFICATION           |           |         |                  |               |              |      |            |                |                  |            | PF         | RIMA:       | RY         | SEC        | OND         | ARY        |                  |             |                     |             | SOU     | RCE     | OF       | INC      | ОМЕ    |             |          |       |                |                   |                    |                   |
|-----|--------------------------|-----------|---------|------------------|---------------|--------------|------|------------|----------------|------------------|------------|------------|-------------|------------|------------|-------------|------------|------------------|-------------|---------------------|-------------|---------|---------|----------|----------|--------|-------------|----------|-------|----------------|-------------------|--------------------|-------------------|
|     |                          |           |         |                  |               |              |      |            |                |                  |            | OCC        | 'UPA'       | ΓΙΟΝ       | OCC        | 'UP A'      | TION       | I                |             |                     |             |         |         |          |          |        |             |          |       |                |                   | -                  |                   |
|     | (Same as -<br>RECORD 01) | PECOPONI- | OKD No. | SUB - RECORD No. | MEMBER NUMBER | RELATIONSHIP | SEX  | AGE        | MARITAL STATUS | ATTENDING SCHOOL | EDUCATION  | OCCUPATION | WORK STATUS | INDUSTRY   | OCCUPATION | WORK STATUS | INDUSTRY   | WAGES & SALARIES | PROFIT FROM | NON - FARM BUSINESS | PROFIT FROM | FARMING | CURRENT | TRANSFER | PROPERTY | INCOME | OTHER MONEY | RECEIPTS | TOTAL | MONTHLY INCOME | MONTHLY INCOME OF | PRIMARY OCCUPATION | CHECK LAST MEMBER |
| ID1 | ID                       | 6 II      | 07 I    | D8               | B01           | B02          | В03  | B04        | B05            | B 06             | В07        | B08        | B09         | B10        | B11        | B12         | B13        | B14              | В           | 15                  | В           | 16      | В       | 17       | В        | 18     | В           | 19       | В     | 20             | В                 | 21                 | B22               |
| 1   | 1                        |           | 2 - 1   | 14 -<br>15       | 16 -<br>17    | 18           | 19   | 20 -<br>21 | 22             | 23               | 24 -<br>25 | 26 -<br>28 | 29          | 30 -<br>31 | 32 -<br>34 | 35          | 36 -<br>37 | 38 -<br>43       | 44 -        | 49                  | 50 -        | 55      | 56      | - 61     | 62       | - 67   | 68          | - 73     | 74    | - 79           | 80 -              | 85                 | 86                |
|     |                          | (         | )2      | •                |               | Н            | OUSI | ЕНОІ       | LD M           | EME              | BER        | CHA!       | RACT        | ERIS       | STICS      | 3           |            | •                | •           |                     | •           |         |         |          |          |        | •           |          |       |                |                   |                    |                   |

| IDENTIFICATION           |         |         |   |                   |                 |              |                 |            |              |                                      |      |            |   |                    |                      |  |                               |                     |                        |                          |                   |                         |                   |                       |                               |                              |                   |                   |            |              |                   |               |
|--------------------------|---------|---------|---|-------------------|-----------------|--------------|-----------------|------------|--------------|--------------------------------------|------|------------|---|--------------------|----------------------|--|-------------------------------|---------------------|------------------------|--------------------------|-------------------|-------------------------|-------------------|-----------------------|-------------------------------|------------------------------|-------------------|-------------------|------------|--------------|-------------------|---------------|
| (Same as -<br>RECORD 01) | ORD No. | ORD No. | PENSIONS, ANNUITIES OR<br>DISABILITY PAYMENTS | WORK COMPENSATION | OR TERMINAL PAY | AYMENTS FROM | ONS OUTSIDE THE | ENSION FOR | HER AGENCIES | INCOME FROM RENTING AGRICULTURE LAND | EN   | NON - FARM | INCOME FROM ROOMERS OR<br>BOARDERS AND OTHER PROPERTIES | COME FROM ROYALTII | INTEREST FROM SAVING | ACCOUNTS IN BANKS AND OTHER FINANCIAL INSTITUTIONS | INTEREST FROM LOANS (PERSONS) | INTEREST FROM BONDS | INTEREST FROM "SHARES" | DIVIDEND FROM STOCKS AND | OTHER INVESTMENTS | INHERITANCES BEQUEATHS, | LARGE GIFTS, ETC. | PROCEEDS FROM HEALTH, | ACCIDENT, FIRE OR LIFE INSUR. | OTHER THAN SAVING INSURANCE. | LOTTERY WINNINGS, | GAMBLING WINNINGS | SNOISSIONS | OTHER INCOME | TOTAL INCOME FROM | OTHER SOURCES |
| ID1ID6                   | ID7 I   | D8      | C1  | (                 | C2              | С3           | (               | C4         | C5           | C6                                   | (    | 27         | C8  | С9                 |                      | C10  | C11                           | C12                 | C13                    | C1                       | 14                | C                       | 15                |                       | C16                           |                              | С                 | 17                | C18        | C19          | C20               | )             |
| 111                      | 12 - 1  |         | 16 - 21                                       | 22 -              | - 27            | 28 - 3       | 34              |            | 0 - 45       | 46 - 51                              | 52 - | - 57       | 58 - 63   | 64 -               |                      | 70 - 75  | 76 -                          | 82 -                | 88 -                   | 94 -                     | 99                | 100 -                   | 105               | 1                     | 06 - 1                        | 11                           | 112 -             | - 117             | 118-       | 124-         | 130 - 1           | 135           |
|                          | 13      | 15      | 10 21   | 22                | 21              | 20 3         |                 | 39         | 0 43         | 70 31                                | 32   | 37         | 50 05   | 69                 |                      | 10 13  | 81                            | 87                  | 93                     | 74                       | ,,                | 100                     | 103               | 1                     | 00 - 1                        | 11                           | 112               | 11/               | 123        | 129          | 150 - 1           |               |
|                          | 03      | 01      | INC   | OME               | FRO             | ом о         | THER            | SOU        | JRCES        |                                      | •    | •          |   |                    | •                    |  |                               |                     | •                      |                          | •                 | •                       |                   |                       | •                             | •                            |                   |                   |            | •            |                   |               |

| ID  | ENTIFICATION             |            |                  | I          | DATA         | Ι          | DATA         | Ι          | DATA         | ]          | DATA         | ]          | DATA         | I          | DATA         | ]          | DATA         |            | DATA         | I          | DATA         | ]            | DATA         | Ι            | DATA         |
|-----|--------------------------|------------|------------------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|--------------|--------------|--------------|--------------|
|     | 21(11110111101)          |            |                  | F          | IELD 1       | F          | IELD 2       | FI         | ELD 3        | F          | IELD 4       | F          | IELD 5       | F          | IELD 6       | F          | IELD 7       | F          | TELD 8       | F          | IELD 9       | FI           | ELD 10       | FI           | ELD 11       |
|     | (Same as -<br>RECORD 01) | RECORD No. | SUB - RECORD No. | CODE       | VALUE (baht) | CODE         | VALUE (baht) | CODE         | VALUE (baht) |
| ID1 | ID6                      | ID7        | ID8              | DC1        | DV1          | DC2        | DV2          | DC3        | DV3          | DC4        | DV4          | DC         | DV5          | DC6        | DV6          | DC7        | DV7          | DC8        | DV8          | DC9        | DV9          | DC10         | DV10         | DC11         | DV11         |
| 1   | 11                       | 12 -<br>13 |                  | 16 -<br>18 | 19 - 25      | 26 -<br>28 | 29 - 35      | 36 -<br>38 | 39 - 45      | 46 -<br>48 | 49 - 55      | 56 -<br>58 | 59 - 65      | 66 -<br>68 | 69 - 75      | 76 -<br>78 | 79 - 85      | 86 -<br>88 | 89 - 95      | 96 -<br>98 | 99 - 105     | 106 -<br>108 | 109 - 115    | 116 -<br>118 | 119 - 125    |
|     |                          | 04         |                  |            | CHANG        | E OF       | ASSETS       | / LIA      | ABILITIE     | S AN       | ND DEBT      |            |              | •          | •            |            |              |            |              |            |              |              |              |              |              |

|      |                          |             |                 |                                    |          |                   |              |       |                            |               |              |     |                  | VAI                | RENTAL<br>LUE | Т                                   |          |                  |                    | STO |     |       |      |       |              |       |               |              |         |            |       |                 |                 |           |                    |                           | PRIV    | . / BU  | JSINE      | OR<br>SS U  | JSE                     |  |
|------|--------------------------|-------------|-----------------|------------------------------------|----------|-------------------|--------------|-------|----------------------------|---------------|--------------|-----|------------------|--------------------|---------------|-------------------------------------|----------|------------------|--------------------|-----|-----|-------|------|-------|--------------|-------|---------------|--------------|---------|------------|-------|-----------------|-----------------|-----------|--------------------|---------------------------|---------|---------|------------|-------------|-------------------------|--|
|      | (Same as -<br>RECORD 01) | RECORD No.  | SUB-RECORD No.  | TYPE OF DWELLING<br>DRINKING WATER | ER SUPPL | TOILET FACILITIES | COOKING FUEL | ~ I   | SLEEPING KOOMS ELECTRICITY | TELEPHONE     | CONSTRUCTION | RE  | WHO PAY FOR RENT | PRIVATE & BUSINESS | PRIVATE ONLY  | ADVANCED PAYMENT ON REN (baht/year) | MOBILITY | LIVING ROOM SOFA | BED (wood & metal) | GAS |     | IGER/ | IRON |       | ELECTRIC FAN | T.V.  | HOME COMPUTER | WATER BOILER | BICYCLE | MOTORCYCLE | VIDEO | WASHING MACHINE | AIR CONDITIONER | 1         | NO. OF LIGHT BULBS | NO. OF COMPACT FLUO. LAMP | OMOBILE | P / MIN | ER         | _           | IACHINE                 | BUILDING USE FOR BUSINESS  |
| ID1_ | ID6                      | ID7         | ID8             | E01 E                              | 02 E03   | 3 E04             | E05 I        | E06 E | E07 E                      | 08 E0         | 9 E10        | E11 | E12              | E13                | E14           | E15                                 | E16      | 6 E17            | E18                | E19 | E20 | E21 1 | E22  | E23 I | E24 E        | 25 E2 | 6 E2          | 7 E28        | E29     | E30        | E31   | E32             | E33             | E34       | E35                | E36                       | E37     | E38     | E39 I      | 40 E        | 341                     | E42  |
| 1    | 11                       | 12-<br>13   | 14-<br>15       | 16 1                               | 7 18     | 19                | 20           | 21 2  | 22 2                       | 3 24          | 1 25         | 26  | 27               | 28 - 32            | 33 - 37       | 38 - 43                             | 44       | 45               | 46                 | 47  | 48  | 49    | 50   | 51    | 52 5         | 3 54  | 55            | 56           | 57      | 58         | 59    | 60              |                 |           | 64 -<br>65         |                           | 68      | 69      | 70         | 71          | 72                      | 73   |
| ID1  | ID6                      | ECO<br>RECO | BOS 114-<br>115 | E01 E                              | 02 E03   | TOILET<br>3 E04   | E05 1        | E06 E | E07 E022 2                 | 08 E0<br>3 24 | (S)<br>1 25  | E11 | OHM<br>E12       | E13                | E14           | E15                                 | E16      | SULVIING<br>E17  | BED<br>E18         | E19 | E20 | E21 1 | E22  | E23 I | E24 E        | 25 E2 | HOME C        | 7 E28        | BICYC   | E30        | E31   | E32             | E33             | HO ON E34 | ON<br>E35<br>64 -  | ON<br>E36                 | E37     | 1       | IO HICK OI | 7 E38 E39 F | FIN WOLOW E38 E39 E40 F | 10 PICK UI PIC |

| IDENTIFICATION           |            |                  |            |      | ATA<br>LD 1 |              |       | DA<br>FIEI | TA<br>LD 2 |              |            |      | ATA<br>LD 3 | i            |            |            | ATA<br>LD 4 |              |          |          | ATA<br>LD 5 |              |            |            | TA<br>LD 6 |              |            | DA<br>FIEI |        |              |       |             | TA<br>LD 8 |              |             |      | TA<br>LD 9 |              |
|--------------------------|------------|------------------|------------|------|-------------|--------------|-------|------------|------------|--------------|------------|------|-------------|--------------|------------|------------|-------------|--------------|----------|----------|-------------|--------------|------------|------------|------------|--------------|------------|------------|--------|--------------|-------|-------------|------------|--------------|-------------|------|------------|--------------|
| (Same as -<br>RECORD 01) | RECORD No. | SUB - RECORD No. | GROUP      | ITEM | SOURCE      | VALUE (baht) | GROUP | ITEM       | SOURCE     | VALUE (baht) | GROUP      | ITEM | SOURCE      | VALUE (baht) | GROUP      | ITEM       | SOURCE      | VALUE (baht) | GROUP    | ITEM     | SOURCE      | VALUE (baht) | GROUP      | ITEM       | SOURCE     | VALUE (baht) | GROUP      | ITEM       | SOURCE | VALUE (baht) | GROUP | ITEM        | SOURCE     | VALUE (baht) | GROUP       | ITEM | SOURCE     | VALUE (baht) |
| ID1ID6                   | ID7        | ID8              | FG1        | FI1  | FS1         | FV1          | FG2   | FI2        | FS2        | FV2          | FG3        | FI3  | FS3         | FV3          | FG4        |            | FS4         | FV4          | FG5      |          | FS5         | FV5          | FG6        | FI6        | FS6        | FV6          | FG7        | FI7        | FS7    | FV7          | FG8   | FI8         | FS8        | FV8          | FG9         | FI9  | FS9        | FV9          |
| 111                      | 12 -<br>13 |                  | 16 -<br>18 |      | 21          | 22 -<br>27   |       | 31 -<br>32 | 33         |              | 40 -<br>42 |      | 45          | 46 -<br>51   | 52 -<br>54 | 55 -<br>56 | 57          | 58<br>63     | 64<br>66 | 67<br>68 | 69          | 70 -<br>75   | 76 -<br>78 | 79 -<br>80 | 81         | 82 -<br>87   | 88 -<br>90 |            | 93     |              |       | 103-<br>104 | 105        | 106-<br>111  | 112-<br>114 |      | 117        | 118-<br>123  |
|                          | 06         |                  |            | COI  | NSUI        | MPT          | ON    | ON         | GO         | ODS          | & S        | ERV  | /ICE        | S            |            |            |             |              |          |          |             |              |            |            |            |              |            |            |        |              |       |             |            |              |             |      |            |              |

| I    | DENTIFICATION            |            |                  |            | DATA<br>FIELD |              |            | DATA<br>TIELD |              |       | DATA<br>FIELD |              |            | DAT <i>A</i><br>TELD |              |                | DATA   |              |            | DAT <i>A</i> |              |            | DATA   |              |            | DAT <i>A</i><br>TIELD |              |            | DATA   |              |            | DATA<br>IELD |              |   |
|------|--------------------------|------------|------------------|------------|---------------|--------------|------------|---------------|--------------|-------|---------------|--------------|------------|----------------------|--------------|----------------|--------|--------------|------------|--------------|--------------|------------|--------|--------------|------------|-----------------------|--------------|------------|--------|--------------|------------|--------------|--------------|---|
|      | (Same as -<br>RECORD 01) | RECORD No. | SUB - RECORD No. | GROUP      | SOURCE        | VALUE (BAHT) | GROUP      | SOURCE        | VALUE (BAHT) | GROUP | SOURCE        | VALUE (BAHT) | GROUP      | SOURCE               | VALUE (BAHT) | GROUP          | SOURCE | VALUE (BAHT) | GROUP      | SOURCE       | VALUE (BAHT) | GROUP      | SOURCE | VALUE (BAHT) | GROUP      | SOURCE                | VALUE (BAHT) | GROUP      | SOURCE | VALUE (BAHT) | GROUP      | SOURCE       | VALUE (BAHT) |   |
| ID1_ | ID6                      | ID7        | ID8              | GG1        | GS1           | GV1          | GG2        | GS2           | GV2          | GG3   | GS3           | GV3          | GG4        | GS4                  | GV4          | GG5            | GS5    | GV5          | GG6        | GS6          | GV6          | GG7        | GS7    | GV7          | GG8        | GS8                   | GV8          | GG9        | GS9    | GV9          | GG10       | GS10         | GV10         |   |
| 1    | 11                       | 12 -<br>13 | 14 -<br>15       | 16 -<br>17 | 18            | 19 -<br>23   | 24 -<br>25 | 26            | 27 -<br>31   | 32 -  | 34            | 35 -<br>39   | 40 -<br>41 | 42                   | 43 -<br>47   | 48 -<br>49     | 50     | 51 -<br>55   | 56 -<br>57 | 58           | 59 -<br>63   | 64 -<br>65 | 66     | 67 -<br>71   | 72 -<br>73 | 74                    | 75 -<br>79   | 80 -<br>81 | 82     | 83 -<br>87   | 88 -<br>89 | 90           | 91 -<br>95   |   |
|      |                          | 07         |                  |            |               |              | -          |               |              | -     |               |              |            |                      |              | 7 - D <i>A</i> | Y FO   | OOD          | CONS       | SUMP         | TION         |            |        |              | -          |                       |              | -          |        |              | -          |              |              | - |

| ]     | DATA   | ı            | ]     | DATA   | ١            | ]     | DATA   | ١            |       | DATA   | ١            |
|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|
| FI    | ELD 1  | 11           | FI    | ELD    | 12           | FI    | ELD    | 13           | F     | IELD   | 14           |
| GROUP | SOURCE | VALUE (BAHT) |
| GG11  | GS11   | GV11         | GG12  | GS12   | GV12         | GG13  | GS13   | GV13         | GG14  | GS14   | GV14         |
| 96 -  | 98     | 99 -         | 104 - | 106    | 107 -        | 112 - | 114    | 115 -        | 120 - | 122    | 123 -        |
| 97    | 98     | 103          | 105   | 106    | 111          | 113   | 114    | 119          | 121   | 122    | 127          |
|       |        |              |       |        |              |       |        |              |       |        |              |

### SUB - RECORD 01

| IDENT | TIFICATION           |      |            |                  |                    |                        |             |                        | M                  | IONE                        | Y IN                      | СОМІ                  | E                      |                     |                       |           |                        |                    |                    | NCOM               |                     |
|-------|----------------------|------|------------|------------------|--------------------|------------------------|-------------|------------------------|--------------------|-----------------------------|---------------------------|-----------------------|------------------------|---------------------|-----------------------|-----------|------------------------|--------------------|--------------------|--------------------|---------------------|
|       | ame as -<br>CORD 01) |      | RECORD No. | SUB - RECORD No. | WAGES AND SALARIES | ENTREPRENEURIAL INCOME | FARM INCOME | PENSIONS AND ANNUITIES | TERMINAL PAY, ETC. | SOC. PENS. FOR THE ELDERLY, | ASSISTANCE AND REMITTANCE | LAND RENT FOR FARMING | LAND RENT FOR NON-FARM | AND OTHER RENT FROM | ROOMERS OR PROPERTIES | ROYALTIES | INTEREST AND DIVIDENDS | TOTAL MONEY INCOME | HOME PRODUCED FOOD | FOOD RECEIVED FREE | FOOD AS PART OF PAY |
| ID1   |                      | ID6  | ID7        | ID8              | H301               | H311                   | H312        | H332                   | H333               | НЗ                          | 31                        | H321                  |                        | H322                |                       | H324      | H323                   | H501               | H411               | H431               | H401                |
| 1     |                      | _ 11 | 12 -       | 14 -             | 16 -               | 22 -                   | 28 -        | 34 -                   | 40 -               | 16                          | <b>5</b> 1                | 52 -                  | 5                      | 8 - 63              |                       | 64 -      | 70 -                   | 76 -               | 82 -               | 88 -               | 94 -                |
|       |                      |      | 13         | 15               | 21                 | 27                     | 33          | 39                     | 45                 | 46 -                        | ن<br>ان                   | 57                    |                        | o - 03              |                       | 69        | 75                     | 81                 | 87                 | 93                 | 99                  |
|       |                      |      | 08         | 01               |                    |                        | HOUS        | SEHOI                  | LD IN              | ICOM                        | E                         |                       |                        |                     |                       |           |                        |                    |                    |                    |                     |

### SUB - RECORD 02

| IDENTIFICATION           |            |                  |                        |                     |                    | IN                   | COME                  | E IN  | - KINI              | D    |                     |        |                          |                      |                       | ОТНЕ                 | R MO             | ONEY        | REC                  | EIPTS             |          |
|--------------------------|------------|------------------|------------------------|---------------------|--------------------|----------------------|-----------------------|-------|---------------------|------|---------------------|--------|--------------------------|----------------------|-----------------------|----------------------|------------------|-------------|----------------------|-------------------|----------|
| (Same as -<br>RECORD 01) | RECORD No. | SUB - RECORD No. | CROPS RECEIVED AS RENT | OWNER OCCUPIED HOME | RENT RECEIVED FREE | RENT RECEIVED AS PAY | OTHER HOME - PRODUCED | GOODS | OTHER GOOD RECEIVED | FREE | OTHER GOOD RECEIVED | AS PAY | TOTAL INCOME - IN - KIND | TOTAL CURRENT INCOME | INHERITANCE, BEQUESTS | PROCEEDS FROM INSUR. | LOTTERY WINNINGS | OR GAMBLING | OTHER MONEY RECEIPTS | TOTAL OTHER MONEY | RECEIPTS |
| ID1ID6                   | ID7        | ID8              | H421                   | H412                | H432               | H402                 | H4                    | 13    | Н4                  | 33   | H4                  | -03    | H502                     | H911                 | H513                  | H511                 | Н5               | 512         | H514                 | Н9                | 12       |
| 111                      | 12 -<br>13 | 14 -<br>15       | 16 -<br>21             | 22 -<br>27          | 28 -<br>33         | 34 -<br>39           | 40 -                  | 45    | 46 -                | 51   | 52 -                | 57     | 58 -<br>63               | 64 -<br>69           | 70 -<br>75            | 76 -<br>81           | 82 -             | 87          | 88 -<br>93           | 94 -              | 99       |
|                          | 08         | 02               |                        | -                   | HOUS               | SEHOI                | LD IN                 | COM   | ΙE                  |      |                     |        |                          |                      |                       |                      |                  |             |                      |                   |          |

### SUB - RECORD 01

| IDENTIFICATION           |            |                  |                      | FOC            | D PR           | EPAR                | RED A       | ат нс         | ME         |                |                     |                |            |                 |                   |         | COHO       |           |                  |           |                |                  |                    | REL &    | HOUS-<br>ING |
|--------------------------|------------|------------------|----------------------|----------------|----------------|---------------------|-------------|---------------|------------|----------------|---------------------|----------------|------------|-----------------|-------------------|---------|------------|-----------|------------------|-----------|----------------|------------------|--------------------|----------|--------------|
| (Same as -<br>RECORD 01) | RECORD No. | SUB - RECORD No. | GRAINS & CEREAL PRO. | MEAT & POULTRY | FISH & SEAFOOD | MILK, CHEESE & EGGS | OILS & FATS | FRUITS & NUTS | VEGETABLES | SUGAR & SWEETS | SPICES, COFFEE etc. | PREPARED MEALS | TAKEN HOME | NON - ALCOHOLIC | BEVERAGES AT HOME | AT HOME | DRUNK AWAY | FROM HOME | MEALS EATEN AWAY | FROM HOME | STUDENTS'LUNCH | TOBACCO PRODUCTS | CLOTH AND CLOTHING | FOOTWEAR | SHELTER      |
| ID1 ID6                  | ID7        | ID8              | J010                 | J011           | J012           | J013                | J014        | J015          | J016       | J017           | J018                | JO             | 19         | J0              | 20                | J021    | JO         | 22        | J02              | 23        | J030           | J101             | J111               | J112     | J121         |
| 111                      | 12 -       | 14 -             | 16 -                 | 22 -           | 28 -           | 34 -                | 40 -        | 46 -          | 52 -       | 58 -           | 64 -                | 70 -           | - 75       | 76 -            | - 81              | 82 -    | 88 -       | - 93      | 94 -             |           | 100 -          | 106 -            | 112 -              | 118 -    | 124 -        |
|                          | 13         | 15               | 21                   | 27             | 33             | 39                  | 45          | 51            | 57         | 63             | 69                  | , ,            | ,,,        | , 0             | <u> </u>          | 87      |            |           |                  | ,,        | 105            | 111              | 117                | 123      | 129          |
|                          | 09         | 01               |                      |                |                | S                   | UMM         | IARY          | HOU        | SEHC           | DLD I               | EXPE           | NDIT       | ΓURE            | ES (I             | MPU'    | TE F       | ROM       | REC              | ORD       | 06             | & 07)            |                    |          |              |

SUB - RECORD 02

| IDENTIFICATION           |            |                  |              |                        | HOUS            | SING            |                   |                  |                  | MED         | ICAL       | PERS              | ONAL              |                      | TF                 | RANSI             | PORT             | &                   |                      | REC        | REA-                    |
|--------------------------|------------|------------------|--------------|------------------------|-----------------|-----------------|-------------------|------------------|------------------|-------------|------------|-------------------|-------------------|----------------------|--------------------|-------------------|------------------|---------------------|----------------------|------------|-------------------------|
|                          |            |                  |              |                        |                 |                 |                   |                  |                  | SERV        | VICES      | CA                | ARE               |                      | CO                 | MMUN              | NICAT            | ION                 |                      | TI         | ON                      |
| (Same as -<br>RECORD 01) | RECORD No. | SUB - RECORD No. | FUEL & LIGHT | TEXTILE HOUSE FURNISH. | MINOR EQUIPMENT | MAJOR EQUIPMENT | CLEANING SUPPLIES | DOMESTIC SERVANT | MEDICAL SUPPLIES | OUT PATIENT | IN PATIENT | PERSONAL SUPPLIES | PERSONAL SERVICES | LOCAL TRANSPORTATION | TRAVEL OUT OF AREA | VEHICLE OPERATION | VEHICLE PURCHASE | COMMUNICATION SERV. | COMMUNICATION EQUIP. | ADMISSIONS | RECREAT. & SPORT EQUIP. |
| ID1ID6                   | ID7        | ID8              | J122         | J123                   | J124            | J125            | J126              | J127             | J131             | J132        | J133       | J141              | J142              | J151                 | J152               | J153              | J154             | J155                | J156                 | J161       | J162                    |
| 111                      | 12 -       | 14 -             | 16 -         | 22 -                   | 28 -            | 34 -            | 40 -              | 46 -             | 52 -             | 58 -        | 64 -       | 70 -              | 76 -              | 82 -                 | 88 -               | 94 -              | 100 -            | 106 -               | 112 -                | 118 -      | 124 -                   |
|                          | 13         | 15               | 21           | 27                     | 33              | 39              | 45                | 51               | 57               | 63          | 69         | 75                | 81                | 87                   | 93                 | 99                | 105              | 111                 | 117                  | 123        | 129                     |
|                          | 09         | 02               |              | S                      | UMM             | IARY            | ЮН                | JSEH             | OLD              | EXPI        | ENDI       | ΓURE              | S (IM             | 1PUT                 | E FR               | ом в              | RECO:            | RD 0                | 6 &                  | 07)        |                         |

SUB - RECORD 03

| IDENTIFICATION           |            |                  |                | REAT              |                |           | MISO<br>LANI |                     |       | NON               | - CON                | SUMPTION                                    | N EXP               | ENDIT             | ΓURE              |                 |                  | SUMP<br>ENDIT    |                  |                  |                        |
|--------------------------|------------|------------------|----------------|-------------------|----------------|-----------|--------------|---------------------|-------|-------------------|----------------------|---|---------------------|-------------------|-------------------|-----------------|------------------|------------------|------------------|------------------|------------------------|
| (Same as -<br>RECORD 01) | RECORD No. | SUB - RECORD No. | MUSICAL EQUIP. | READING MATERIALS | RELIGEOUS ACT. | EDUCATION | CEREMONIES   | MISCELLANEOUS SERV. | TAXES | OCCUPATIONAL EXP. | GIFTS & CONTRIBUTION | INSURANCE PREMIUMS (OTHER THAN SAVING INS.) | LOTTERY & GAMBLINGS | INTEREST ON DEBTS | INTEREST ON SHARE | OTHERS EXPENSES | FOOD & BEVERAGES | TOBACCO PRODUCTS | GOODS & SERVICES | CONSUMPTION EXP. | NON - CONSUMPTION EXP. |
| ID1ID6                   | ID7        | ID8              | J163           | J164              | J165           | J171      | J181         | J182                | J211  | J212              | J213                 | J214  | J215                | J216              | J217              | J218            | J201             | J202             | J203             | J901             | J902                   |
| 111                      | 12 -       | 14 -             | 16 -           | 22 -              | 28 -           | 34 -      | 40 -         | 46 -                | 52 -  | 58 -              | 64 -                 | 70 - 75                                     | 76 -                | 82 -              | 88 -              | 94 -            | 100 -            | 106 -            | 112 -            | 118 -            | 124 -                  |
|                          | 13         | 15               | 21             | 27                | 33             | 39        | 45           | 51                  | 57    | 63                | 69                   | 70 - 73                                     | 81                  | 87                | 93                | 99              | 105              | 111              | 117              | 123              | 129                    |
|                          | 09         | 03               |                |                   | S              | SUMM      | IARY         | HOUS                | SEHO  | LD EX             | KPENI                | DITURES (                                   | IMPU'               | ΓE FR             | OM R              | RECOF           | RD 06            | & 07             | ')               |                  |                        |

|        |          |                |               |       |               |            |                  |              | E PAST                     |                                  | •                                 |                         |                         |                 |                         |                 |                         | S TH            |                         |                         |                 |                         |                 |   |                                  | VORK<br>OVEF      |                                  |                   |
|--------|----------|----------------|---------------|-------|---------------|------------|------------------|--------------|----------------------------|----------------------------------|-----------------------------------|-------------------------|-------------------------|-----------------|-------------------------|-----------------|-------------------------|-----------------|-------------------------|-------------------------|-----------------|-------------------------|-----------------|---|----------------------------------|-------------------|----------------------------------|-------------------|
|        |          |                |               |       |               |            |                  |              | SEHOL<br>.OWING            |                                  |                                   |                         | 171                     | LOLIV           | יבט נ                   | JOINII          | 10 1                    |                 | 701                     | 12 10                   | IOIVII          | 110                     |                 |   |                                  | SPON              |                                  |                   |
|        | ID       | ENTIF          | ICATI         | ON    |               |            |                  |              | .OWING<br>BENEF            |                                  |                                   |                         | (                       | SOVE            | RNMF                    | NT'             | S                       |                 | C                       | OVF                     | RNMF            | ENT '                   | S               |   |                                  | MPLC              |                                  |                   |
|        |          |                |               |       |               |            |                  |              | GOVER                      |                                  |                                   |                         |                         | SCH             |                         |                 |                         |                 |                         |                         | ANS I           |                         | O               |   |                                  | ROGF              |                                  |                   |
|        |          |                |               |       |               |            |                  |              | JUVER                      | INIVIEIN                         | I                                 |                         |                         | 0011            | O L7 (1 ·               | .01111          |                         |                 |                         |                         | JCAT            |                         |                 | (E)   | 1 ''                             | (OOI)             | V-VIVIIVI                        | LO                |
|        |          | 1              |               |       | l             | -          |                  |              |                            |                                  | 1                                 |                         |                         |                 |                         |                 |                         |                 |                         | ı                       |                 |                         |                 | DEGREE  | -                                |                   |                                  |                   |
|        |          |                |               |       |               |            |                  |              |                            |                                  |                                   |                         | FIF                     | RST             | SEC                     | DNC             | TH                      | IRD             |                         | FIF                     | RST             | SEC                     | OND             |   |                                  |                   |                                  |                   |
| REGION | CHANGWAT | COMMUNITY TYPE | BLOCK/VILLAGE | МОИТН | HOUSEHOLD NO. | RECORD NO. | SUB - RECORD NO. | MEDICAL CARD | GOVERNMENT 'S SCHOLARSHIPS | GOVERNIMENT'S LOAN FOR EDUCATION | FREE SUPPLEMENTARY FOOD AT SCHOOL | NO. OF PERSONS RECEIVED | MEMBER NO. OF RECIPIENT | AMOUNT ( BAHT ) | MEMBER NO. OF RECIPIENT | AMOUNT ( BAHT ) | MEMBER NO. OF RECIPIENT | AMOUNT ( BAHT ) | NO. OF PERSONS RECEIVED | MEMBER NO. OF RECIPIENT | AMOUNT ( BAHT ) | MEMBER NO. OF RECIPIENT | AMOUNT ( BAHT ) | DOES THE MEMBER WHO ATTENDING SCHOOL (LOWER MASTER HAVE LUNCH? HOW? | DID THE MEMBER WORK IN THE 2000? | HOW MANY PERSONS? | DID THE MEMBER WORK IN THE 2001? | HOW MANY PERSONS? |
| ID     | 1 ID2    | ID3            | ID4           | ID5   | ID6           | ID7        | ID8              | K01          | K02                        | K03                              | K04                               | K05                     | K06                     | K07             | K08                     | K09             | K10                     | K11             | K12                     | K13                     | K14             | K15                     | K16             | K17   | K18                              | K19               | K20                              | K21               |
|        | 2 -      |                | 5 -           | 8 -   | 10 -          | 12-        | 14-              |              | _                          |                                  |                                   |                         | 21 -                    | 23 -            | 28 -                    | 30 -            | 35 -                    | 37 -            |                         | 43 -                    | 45 -            | 50 -                    | 52 -            |   |                                  |                   |                                  |                   |
| 1      | 3        | 4              | 7             | 9     | 11            | 13         | 15               | 16           | 17                         | 18                               | 19                                | 20                      | 22                      | 27              | 29                      | 34              | 36                      | 41              | 42                      | 44                      | 49              | 51                      | 56              | 57  | 58                               | 59                | 60                               | 61                |
|        |          |                |               |       |               | 10         | 01               |              |                            |                                  |                                   | V                       | VELFA                   | RE AI           | ND BE                   | NEFIT           | rs fr                   | OM G            | OVER                    | NMEN                    | T PRO           | OGRAN                   | MMES            |   |                                  |                   |                                  |                   |

| 6:  | K2   | COMPARE HOUSEHOLD INCOME IN 2001 TO 2000 (JAN TO LAST MONTH) |              |
|-----|------|--|--------------|
| 2 6 | 22 K |  |              |
| 3   | 23 ł | 30b L033   |              |
| 64  | K24  | REDUCED WAGES  |              |
| 65  | K25  | PRICE / COSTS OF AGRI. PRODUCTION DECREASED / INCREASED      | THE          |
| 66  | K26  | DROUGHT / FLOOD  | FAC          |
| 67  | K27  |  | TORS         |
| 6   | K    | DECKEASED / CLOSED DOWN                                      | CONT         |
| 8   | 28   | LONV HOLOGY  | RIBU         |
| 69  | K29  | DECLINED IN ASSISTANCE FROM PERSONS OUTSIDE THE HOUSEHOLD    | JTE          |
| 70  | K30  | DECREASED IN PROPERTY INCOME                                 |              |
| 71  | K31  | ОТНЕК  |              |
| 72  | K32  | CHANGED EATING PATTERNS                                      | HOU          |
| 7:  | K3   | CHANGED TO PUBLIC HOSPITAL/PURCHASED                         | JSEH<br>     |
| 3   | 33   | MEDICINES OVER COUNTER                                       |              |
| 74  | K34  | TAKEN CHILDREN OUT OF SCHOOL                                 |              |
| 75  | K35  | CHANGED TO PUBLIC SCHOOL                                     |              |
| 76  | K36  | RECEIVED ASSISTANCE FROM GOV.                                | LOS<br>D RE  |
| 77  | K37  | RECEIVED ASSISTANCE FROM PERSONS OUTSIDE HOUSEHOLD           | SS<br>SORT 1 |
| 7   | К    |  | O TH         |
| '8  | 38   | OUTSIDE HOUSEHOLD  | HE F         |
| 79  | K39  | BORROWED FROM GOV. FUND                                      | OLLC         |
| 80  | K40  | MIGRATED TO GET A JOB  | OWIN         |
| 81  | K41  | INCREASED WORKING HOURS                                      | G TC         |
| 82  | K42  | PARTICIPATED IN GOV. RELIEF PROGRAM                          | ) CO         |
| 83  | K43  | DRAWN DOWN SAVINGS   | PE W         |
| 84  | K44  | SOLD ASSETS  | /ITH         |
| 85  | K45  | PAWNED/MORTGAGED OF ASSETS                                   |              |
| 86  | K46  | ОТНЕК  |              |
| 87  | K47  | GOT A JOB/MORE WORK  | HC           |
| 88  | K48  | PRICE OF FARMING PRODUCT INCREASED                           |              |
| 89  | K49  | PRODUCTION FROM FARM INCREASED                               |              |
| 90  | K50  | INCOME FROM BUSINESS INCREASED                               |              |
| 91  | K51  | INCREASED ASSISTANCE FROM GOV.                               |              |
| 92  | K52  | INCREASED ASSISTANCE FROM PERSONS OUTSIDE HOUSEHOLD          | ME INC       |
| 93  | K53  | INCREASED IN PROPERTY INCOME                                 |              |
| 94  | K54  | OTHER  | ED           |

IMPACT OF THE ECONOMIC CRISIS ON HOUSEHOLDS

|                        |                          | 12 MOI<br>VERSEL               |                         |   |   |        | USEHC<br>EIVED |                           |                                     |                                       |
|------------------------|--------------------------|--------------------------------|-------------------------|---|---|--------|----------------|---------------------------|-------------------------------------|---------------------------------------|
|                        |                          | TED BY                         |                         | (5)   |   |        | TANCE          |                           |                                     |                                       |
| INCREASING FOOD PRICES | INCREASED PRICE OF DRUGS | INCREASED PRICE OF ELECTRICITY | INCREASED PRICE OF FUEL | HAS YOUR LOCAL NEIGHBORHOOD/COMMUN. DONE ANYTHING | TO HELP PEOPLE DURING THE PAST 12 MONTHS? | TEMPLE | NGO.           | VILLAGE / COMMUNITY GROUP | WHAT DO YOU EXPECT YOUR HOUSEHOLD'S | ECONOMIC CONDITIONS IN THE NEXT YEAR? |
| K55                    | K56                      | K57                            | K58                     | K   | 59  | K60    | K61            | K62                       | K                                   | 63                                    |
| 95                     | 96                       | 97                             | 98                      | g   | 9   | 100    | 101            | 102                       | 10                                  | 03                                    |
|                        |                          |                                |                         |   |   |        |                |                           |                                     |                                       |

### **BLOCKS/VILLAGES CONTROL**

| IJ     | DENT     | ΓIFIC          | ATIC            | N     |       |            |       |                      |       |                                   |                      |
|--------|----------|----------------|-----------------|-------|-------|------------|-------|----------------------|-------|-----------------------------------|----------------------|
| REGION | CHANGWAT | COMMUNITY TYPE | BLOCK / VILLAGE | MONTH | BLANK | $N_{hkij}$ | BLANK | n <sub>h k i j</sub> | BLANK | 1/P <sub>hkij</sub> (PROBABILITY) | (4 - decimal points) |
| ID     | ID       | ID             | ID              | ID    |       | NH         |       | SH                   |       | F                                 |                      |
| 1      | 2        | 3              | 4               | 5     |       |            |       |                      |       |                                   |                      |
| 1      | 2 - 3    | 4              | 5 - 7           | 8 - 9 | 10    | 11 - 14    | 15    | 16 - 17              | 18    | 19                                | - 28                 |
|        |          |                |                 |       |       | FOR        | СНЕ   | ECK / W              | EIGI  | НТ                                |                      |

### **H - PROJECTION**

|        | IDEN.    |                |       |                    |
|--------|----------|----------------|-------|--------------------|
| REGION | CHANGWAT | COMMUNITY TYPE | BLANK | H hki (PROJECTION) |
| ID     | ID       | ID             |       | Н                  |
| 1      | 2        | 3              |       |                    |
| 1      | 2 - 3    | 4              | 5     | 6 - 13             |
|        |          |                | FOR   | WEIGHT             |

### **CONTENTS**

|                                      | Page |
|--------------------------------------|------|
|                                      |      |
| RECORD 01                            | 1    |
| RECORD 02                            | 11   |
| RECORD 03                            | 15   |
| RECORD 04                            | 18   |
| RECORD 05                            | 19   |
| RECORD 06                            | 25   |
| RECORD 07                            | 28   |
| RECORD 08                            | 30   |
| RECORD 09                            | 34   |
| RECORD 10                            | 39   |
| BLOCKS/VILLAGE CONTROL, H-PROJECTION | 44   |
| APPENDIX                             |      |
| APPENDIX A                           |      |
| APPENDIX B                           |      |
| APPENDIX C                           |      |
| APPENDIX D                           |      |

# Socio - Economic Survey, 2001

### Input Data

| Record No.  | Content                                      | No.of sub - records | Length   |
|-------------|--|---------------------|----------|
| Record 110. | Comuni                                       | in each household   | of Bytes |
| 01          | Household characteristics, household head,   |                     |          |
|             | record control                               | 01                  | 109      |
| 02          | Household member characteristics             | 01 -> 25            | 86       |
| 03          | Income from other sources                    | 01                  | 135      |
| 04          | Change of assets / liabilities and debt      | 00 → 07             | 125      |
| 05          | Housing characteristics                      | 01                  | 73       |
| 06          | Consumption on goods and services            | 01 - 15             | 123      |
| 07          | 7 - day food consumption (by group and item) | 01 → 06             | 127      |
| 08          | Household income                             | 01 - 02             | 99       |
| 09          | Summary household expenditures               | 01 - 03             | 129      |
|             | (impute from record 06 & 07)                 |                     |          |
| 10          | Welfare / benefits from government           | 01                  | 103      |
|             | programes and impact of the economic crisis  |                     |          |
|             | on households                                |                     |          |
|             |  |                     |          |
|             |  |                     |          |

### **DATA DICTIONARY**

### **SOCIO-ECONOMIC SURVEY, 2001**

### RECORD 01 HOUSEHOLD CHARACTERISTICS, HOUSEHOLD HEAD, RECORD CONTROL

| FIELD                 | FIELD<br>NAME           | STARTING<br>POSITION |   | POSSIBLE CODE & MEANING  | REMARK          |
|-----------------------|-------------------------|----------------------|---|--|-----------------|
| IDENTIFICATION REGION | <u>ID1 → ID6</u><br>ID1 | 1                    | 1 | <ol> <li>1 - Bangkok Metropolis</li> <li>2 - Central (Exclude 1)</li> <li>3 - North</li> <li>4 - Northeast</li> <li>5 - South</li> </ol>                                       |                 |
| CHANGWAT              | ID2                     | 2                    | 2 | (See Region & Changwat code)   | APPEN-<br>DIX A |
| COMMUNITY<br>TYPE     | ID3                     | 4                    | 1 | <ul><li>1 - Municipal area</li><li>2 - Sanitary district</li><li>3 - Village</li></ul>   |                 |
| BLOCK/VILLAGE         | ID4                     | 5                    | 3 | Check matching Blocks / Villages Control   |                 |
| MONTH                 | ID5                     | 8                    | 2 | 02 - March       07 - August         03 - April       08 - September         04 - May       09 - October   |                 |
| HOUSEHOLD NO.         | ID6                     | 10                   | 2 | IF ID3 = $\begin{cases} 1 \Longrightarrow & ID6 = 01 \text{ to } 15 \\ 2 \Longrightarrow & ID6 = 01 \text{ to } 09 \\ 3 \Longrightarrow & ID6 = 01 \text{ to } 07 \end{cases}$ |                 |

| FIELD  |                |           |          | LENGTH |                               |        |
|--|----------------|-----------|----------|--------|-------------------------------|--------|
| NAME   POSITION   BYTES  | FIELD          | FIELD     | STARTING |        |                               | REMARK |
| SUB-RECORD NO. ID8 14 2 01  HOUSEHOLD  | 7.222          |           |          |        |                               |        |
| HOUSEHOLD   A01 → A06     SIZE   | RECORD NO.     | ID7       | 12       | 2      | 01                            |        |
| SIZE   | SUB-RECORD NO. | ID8       | 14       | 2      | 01                            |        |
| SIZE   | HOUSEHOLD      | A01 → A06 |          |        |                               |        |
| YRS. OLD       A03       19       1       0 to 9         YRS. OLD       1       1 - One person only         2 - Head and spouse present       3 - One parent with unmarried children         3 - One parent with unmarried children       4 - All others         TENURE       A05       21       1 - Owns house and land (included hire-purchased)         2 - Owns house on rented land       3 - Pays rent for house       4 - Receives rent free         SOCIO - ECONO-MIC CLASS       A06       22       2       01→ 06 : FARM OPERATOR, MAINLY OWNING LAND       01 - Less than 2 rai       02 - 2 to 4 rai       03 - 5 to 9 rai       04 - 10 to 19 rai       05 - 20 to 39 rai |                |           |          | 2      | 01 to 25                      |        |
| ADULT ≥ 60  YRS. OLD  TYPE  A04  20  1 1-One person only 2-Head and spouse present 3-One parent with unmarried children 4-All others  TENURE  A05  21  1 1-Owns house and land (included hire-purchased) 2-Owns house on rented land 3-Pays rent for house 4-Receives rent free  SOCIO - ECONO- MIC CLASS  A06  22  2 01→06: FARM OPERATOR, MAINLY OWNING LAND 01-Less than 2 rai 02-2 to 4 rai 03-5 to 9 rai 04-10 to 19 rai 05-20 to 39 rai  | CHILDREN < 15  | A02       | 18       | 1      | 0 to 9                        |        |
| YRS. OLD  TYPE  A04  20  1 1-One person only 2-Head and spouse present 3-One parent with unmarried children 4-All others  TENURE  A05  21  1 1-Owns house and land (included hire-purchased) 2-Owns house on rented land 3-Pays rent for house 4-Receives rent free  SOCIO-ECONO- MIC CLASS  A06  22  2 01→06: FARM OPERATOR, MAINLY OWNING LAND 01-Less than 2 rai 02-2 to 4 rai 03-5 to 9 rai 04-10 to 19 rai 05-20 to 39 rai  | YRS. OLD       |           |          |        |                               |        |
| TYPE  A04  20  1 1 - One person only 2 - Head and spouse present 3 - One parent with unmarried children 4 - All others  TENURE  A05  21  1 1 - Owns house and land (included hire-purchased) 2 - Owns house on rented land 3 - Pays rent for house 4 - Receives rent free  SOCIO - ECONO- MIC CLASS  A06  22  2 01→06 : FARM OPERATOR, MAINLY OWNING LAND 01 - Less than 2 rai 02 - 2 to 4 rai 03 - 5 to 9 rai 04 - 10 to 19 rai 05 - 20 to 39 rai   | ADULT≥ 60      | A03       | 19       | 1      | 0 to 9                        |        |
| 2 - Head and spouse present  3 - One parent with unmarried children  4 - All others  TENURE  A05  21  1 1 - Owns house and land (included hire-purchased)  2 - Owns house on rented land  3 - Pays rent for house  4 - Receives rent free  SOCIO - ECONO- MIC CLASS  A06  22  2 01→06 : FARM OPERATOR, MAINLY OWNING LAND  01 - Less than 2 rai  02 - 2 to 4 rai  03 - 5 to 9 rai  04 - 10 to 19 rai  05 - 20 to 39 rai  | YRS. OLD       |           |          |        |                               |        |
| 3 - One parent with unmarried children 4 - All others  TENURE A05 21 1 1 - Owns house and land (included hire-purchased) 2 - Owns house on rented land 3 - Pays rent for house 4 - Receives rent free  SOCIO - ECONO- MIC CLASS  A06 22 2 01→ 06 : FARM OPERATOR, MAINLY OWNING LAND 01 - Less than 2 rai 02 - 2 to 4 rai 03 - 5 to 9 rai 04 - 10 to 19 rai 05 - 20 to 39 rai  | ТҮРЕ           | A04       | 20       | 1      | 1 - One person only           |        |
| children 4 - All others  TENURE  A05 21 1 1 - Owns house and land (included hire-purchased) 2 - Owns house on rented land 3 - Pays rent for house 4 - Receives rent free  SOCIO - ECONO- MIC CLASS  A06 22 2 01→ 06 : FARM OPERATOR, MAINLY OWNING LAND 01 - Less than 2 rai 02 - 2 to 4 rai 03 - 5 to 9 rai 04 - 10 to 19 rai 05 - 20 to 39 rai   |                |           |          |        | 2 - Head and spouse present   |        |
| TENURE  A05  21  1 1 - Owns house and land (included hire-purchased) 2 - Owns house on rented land 3 - Pays rent for house 4 - Receives rent free  SOCIO - ECONO- MIC CLASS  A06  22  2 01→06 : FARM OPERATOR, MAINLY OWNING LAND 01 - Less than 2 rai 02 - 2 to 4 rai 03 - 5 to 9 rai 04 - 10 to 19 rai 05 - 20 to 39 rai   |                |           |          |        | 3 - One parent with unmarried |        |
| TENURE  A05  21  1 1 - Owns house and land (included hire-purchased) 2 - Owns house on rented land 3 - Pays rent for house 4 - Receives rent free  SOCIO - ECONO- MIC CLASS  A06  22  2 01→06: FARM OPERATOR, MAINLY OWNING LAND 01 - Less than 2 rai 02 - 2 to 4 rai 03 - 5 to 9 rai 04 - 10 to 19 rai 05 - 20 to 39 rai  |                |           |          |        | children                      |        |
| (included hire-purchased)  2 - Owns house on rented land  3 - Pays rent for house  4 - Receives rent free  SOCIO - ECONO- MIC CLASS  A06  22  2  01→06: FARM OPERATOR,  MAINLY OWNING  LAND  01 - Less than 2 rai  02 - 2 to 4 rai  03 - 5 to 9 rai  04 - 10 to 19 rai  05 - 20 to 39 rai  |                |           |          |        | 4 - All others                |        |
| 2 - Owns house on rented land 3 - Pays rent for house 4 - Receives rent free  SOCIO - ECONO- MIC CLASS  A06  22  2  01→06: FARM OPERATOR,  MAINLY OWNING  LAND  01 - Less than 2 rai  02 - 2 to 4 rai  03 - 5 to 9 rai  04 - 10 to 19 rai  05 - 20 to 39 rai   | TENURE         | A05       | 21       | 1      | 1 - Owns house and land       |        |
| 3 - Pays rent for house 4 - Receives rent free  SOCIO - ECONO- MIC CLASS  A06  22  2  01→06: FARM OPERATOR,  MAINLY OWNING  LAND  01 - Less than 2 rai  02 - 2 to 4 rai  03 - 5 to 9 rai  04 - 10 to 19 rai  05 - 20 to 39 rai   |                |           |          |        | (included hire-purchased)     |        |
| 4 - Receives rent free   |                |           |          |        | 2 - Owns house on rented land |        |
| SOCIO - ECONO- MIC CLASS  A06  22  2  01→06 : FARM OPERATOR,  MAINLY OWNING  LAND  01 - Less than 2 rai  02 - 2 to 4 rai  03 - 5 to 9 rai  04 - 10 to 19 rai  05 - 20 to 39 rai  |                |           |          |        | 3 - Pays rent for house       |        |
| MIC CLASS  MAINLY OWNING  LAND  01 - Less than 2 rai  02 - 2 to 4 rai  03 - 5 to 9 rai  04 - 10 to 19 rai  05 - 20 to 39 rai   |                |           |          |        | 4 - Receives rent free        |        |
| LAND  01 - Less than 2 rai  02 - 2 to 4 rai  03 - 5 to 9 rai  04 - 10 to 19 rai  05 - 20 to 39 rai   | SOCIO - ECONO- | A06       | 22       | 2      | 01→06: FARM OPERATOR,         |        |
| 01 - Less than 2 rai 02 - 2 to 4 rai 03 - 5 to 9 rai 04 - 10 to 19 rai 05 - 20 to 39 rai   | MIC CLASS      |           |          |        | MAINLY OWNING                 |        |
| 02 - 2 to 4 rai<br>03 - 5 to 9 rai<br>04 - 10 to 19 rai<br>05 - 20 to 39 rai   |                |           |          |        | <u>LAND</u>                   |        |
| 03 - 5 to 9 rai<br>04 - 10 to 19 rai<br>05 - 20 to 39 rai  |                |           |          |        | 01 - Less than 2 rai          |        |
| 04 - 10 to 19 rai<br>05 - 20 to 39 rai   |                |           |          |        | 02 - 2 to 4 rai               |        |
| 05 - 20 to 39 rai  |                |           |          |        | 03 - 5 to 9 rai               |        |
|  |                |           |          |        | 04 - 10 to 19 rai             |        |
| 06 - 40 rai or more  |                |           |          |        | 05 - 20 to 39 rai             |        |
|  |                |           |          |        | 06 - 40 rai or more           |        |

|       |       |          | 3      |                                       |        |
|-------|-------|----------|--------|---------------------------------------|--------|
|       |       |          | LENGTH |                                       |        |
| FIELD | FIELD | STARTING | OF     | POSSIBLE CODE & MEANING               | REMARK |
|       | NAME  | POSITION | BYTES  |                                       |        |
|       |       |          |        | 11→13,19 : FARM OPERA-                |        |
|       |       |          |        | TOR, MAINLY                           |        |
|       |       |          |        | RENTING LAND                          |        |
|       |       |          |        | 11 - Less than 5 rai                  |        |
|       |       |          |        | 12 - 5 to 19 rai                      |        |
|       |       |          |        | 13 - 20 rai or more                   |        |
|       |       |          |        | 19 - Fishing, forestry, etc.          |        |
|       |       |          |        | 21→ 22 : ENTREPRENEURS,               |        |
|       |       |          |        | TRADE AND                             |        |
|       |       |          |        | INDUSTRY                              |        |
|       |       |          |        | 21 - With paid workers                |        |
|       |       |          |        | 22 - Without paid workers             |        |
|       |       |          |        | 31→ 32 : PROFESSIONAL,                |        |
|       |       |          |        | TECHNICAL &                           |        |
|       |       |          |        | <u>MANAGERIAL</u>                     |        |
|       |       |          |        | 31 - Working on own account           |        |
|       |       |          |        | 32 - Employed by others               |        |
|       |       |          |        | 41→ 42 : LABOURERS                    |        |
|       |       |          |        | 41 - Farm workers                     |        |
|       |       |          |        | 42 - General workers                  |        |
|       |       |          |        | 50,60 : OTHER EMPLOYEES               |        |
|       |       |          |        | 50 - Clerical, sales &                |        |
|       |       |          |        | Services workers                      |        |
|       |       |          |        | 60 - Production &                     |        |
|       |       |          |        | Construction workers                  |        |
|       |       |          |        | 71→ 72 : ECONOMICALLY                 |        |
|       |       |          |        | <u>INACTIVE HOUSE</u> -               |        |
|       |       |          |        | <u>HOLDS</u>                          |        |
|       |       |          |        | 71 - Receiving assistance or pensions |        |
|       |       |          |        | 72 - Receiving property income        |        |
|       |       |          |        |                                       |        |

| FIELD       | FIELD<br>NAME    | STARTING<br>POSITION |   | POSSIBLE CODE & MEANING               | REMARK  |
|-------------|------------------|----------------------|---|---------------------------------------|---------|
| HOUSEHOLD   | <u>A07</u> → A10 |                      |   |                                       |         |
| <u>HEAD</u> |                  |                      |   |                                       |         |
| AGE         | A07              | 24                   | 2 | 12 to 99                              |         |
| SEX         | A08              | 26                   | 1 | 1 - Male                              |         |
|             |                  |                      |   | 2 - Female                            |         |
| EDUCATION   | A09              | 27                   | 2 | 00 - No formal education              |         |
|             |                  |                      |   | 01 →03 - Kindergarten                 |         |
|             |                  |                      |   | ELEMENTARY-LOWER                      |         |
|             |                  |                      |   | 04 - Elementary grade 1               |         |
|             |                  |                      |   | 05 - Elementary grade 2               |         |
|             |                  |                      |   | 06 - Elementary grade 3               |         |
|             |                  |                      |   | 07,84 - Elementary grade 4            |         |
|             |                  |                      |   | ELEMENTARY-UPPER                      |         |
|             |                  |                      |   | 08,85 - Elementary grade 5            |         |
|             |                  |                      |   | 09 - Elementary grade 6 (old scheme)  |         |
|             |                  |                      |   | 10,86 - Elementary grade 6 (present)  |         |
|             |                  |                      |   | 11 - Elementary not specified         |         |
|             |                  |                      |   | grade                                 |         |
|             |                  |                      |   | SECONDARY-LOWER                       |         |
|             |                  |                      |   | 12,16,71 - Secondary grade 1          | (Revise |
|             |                  |                      |   | 13 - Secondary grade 2                | scheme) |
|             |                  |                      |   | 14,72,87 - Secondary grade 2          |         |
|             |                  |                      |   | (old scheme)                          |         |
|             |                  |                      |   | 15,73,88 - Secondary grade 3          |         |
|             |                  |                      |   | SECONDARY-UPPER                       |         |
|             |                  |                      |   | 17,74,89 - Secondary grade 4          |         |
|             |                  |                      |   | 18,75 - Secondary grade 5             |         |
|             |                  |                      |   | 19,76,90 - Secondary grade 6          |         |
|             |                  |                      |   | 20,77 - Secondary not specified grade |         |

|            |       |          | LENGTH |   |        |
|------------|-------|----------|--------|---|--------|
| EIEI D     | FIELD | STARTING |        |   | REMARK |
| FIELD      |       |          | BYTES  | POSSIBLE CODE & MEANING                           | REMARK |
|            | NAME  | POSITION | BYTES  |   |        |
|            |       |          |        | <u>UNIVERSITY</u>                                 |        |
|            |       |          |        | 23,51,63,78,91 - University, 1 st year            |        |
|            |       |          |        | 24,52,64,79,92 - University, 2 nd year            |        |
|            |       |          |        | 25,53,65,80,93 - University, 3 <sup>rd</sup> year |        |
|            |       |          |        | 26,54,66,81 - University, 4 <sup>th</sup> year    |        |
|            |       |          |        | 27,55 - University, 5 th year                     |        |
|            |       |          |        | 28 - University, 6 th year                        |        |
|            |       |          |        | 29,56,67,82 - University                          |        |
|            |       |          |        | not specified level                               |        |
|            |       |          |        | 30,31,57,68,94 - Bachelor degree                  |        |
|            |       |          |        | 32,69,83 - Master of Arcts / Science              |        |
|            |       |          |        | 33,70 - Phd.(Doctor)                              |        |
|            |       |          |        | 35 - Lower vocational                             |        |
|            |       |          |        | 36→39 - Upper vocational                          |        |
|            |       |          |        | 40→43 - High vocational (Attending)               |        |
|            |       |          |        | 44,58 - High vocational (Attainment)              |        |
|            |       |          |        | 21,22,45 → 49 - Technical &                       |        |
|            |       |          |        | advanced vocational (Attending)                   |        |
|            |       |          |        | 50 - Technical & advanced                         |        |
|            |       |          |        | vocational (Attainment)                           |        |
|            |       |          |        | 59 → 62 - Teacher training                        |        |
|            |       |          |        | 95 - Occupational training                        |        |
|            |       |          |        | 97 - Other education                              |        |
|            |       |          |        | 98→99 - Unknown or not reported                   |        |
| OCCUPATION | A10   | 29       | 3      | (See 3-digit occupation codes)                    | APPEN- |
|            |       |          |        |   | DIX B  |
| RECIPIENTS | A11   | 32       | 1      | 1 to 9  |        |
|            |       |          |        |   |        |

|            |       |          | LENGTH |                                   |        |
|------------|-------|----------|--------|-----------------------------------|--------|
| FIELD      | FIELD | STARTING | OF     | POSSIBLE CODE & MEANING           | REMARK |
|            | NAME  | POSITION | BYTES  |                                   |        |
| EARNERS    | A12   | 33       | 1      | 0 to 9                            |        |
| ГҮРЕ ОБ    | A13   | 34       | 2      | 11→ 17 : AGRICULTURAL             |        |
| ENTERPRISE |       |          |        | 11 - Rice farming                 |        |
|            |       |          |        | 12 - Other crop farms and         |        |
|            |       |          |        | vegetables                        |        |
|            |       |          |        | 13 - Fruits, permanent crops and  |        |
|            |       |          |        | shrub crops                       |        |
|            |       |          |        | 14 - Livestock                    |        |
|            |       |          |        | 15 - Poultry                      |        |
|            |       |          |        | 16 - Forestry, hunting            |        |
|            |       |          |        | 17 - Agricultural Service         |        |
|            |       |          |        | 18 - Freshwater capture fishery   |        |
|            |       |          |        | 19 - Freshwater culture           |        |
|            |       |          |        | 20 - Marine/brackishwater culture |        |
|            |       |          |        | 21 - Small scale marine capture   |        |
|            |       |          |        | fishery                           |        |
|            |       |          |        | 22 - Commercial marine capture    |        |
|            |       |          |        | fishery                           |        |
|            |       |          |        | 23→ 24 : MINING &                 |        |
|            |       |          |        | <u>QUARRYING</u>                  |        |
|            |       |          |        | 23 - Mining & Quarrying           |        |
|            |       |          |        | 24 - Salt production              |        |
|            |       |          |        | 31→ 39: MANUFACTURING             |        |
|            |       |          |        | 31 - Food & beverages products    |        |
|            |       |          |        | 32 - Textiles                     |        |
|            |       |          |        | 33 - Leather products             |        |
|            |       |          |        | 34 - Wood products and furniture  |        |
|            |       |          |        | 35 - Paper products               |        |
|            |       |          |        | 36 - Rubber and plastics products |        |
|            |       |          |        | 37 - Printing                     |        |

|       |       |          | LENGTH |                                     |        |
|-------|-------|----------|--------|-------------------------------------|--------|
| FIELD | FIELD | STARTING |        | POSSIBLE CODE & MEANING             | REMARK |
| FIELD | NAME  | POSITION |        | POSSIBLE CODE & MEANING             | KEWAKK |
|       | NAME  | TOSITION | DITES  |                                     |        |
|       |       |          |        | 38 - Manufacture of bodies          |        |
|       |       |          |        | (coachwork) for motor               |        |
|       |       |          |        | vehicles                            |        |
|       |       |          |        | 39 - Other manufacturing            |        |
|       |       |          |        | 40 : ELECTRICITY, GAS &             |        |
|       |       |          |        | <u>WATER</u>                        |        |
|       |       |          |        | 50 : CONSTRUCTION                   |        |
|       |       |          |        | 61→ 69: WHOLESALE AND               |        |
|       |       |          |        | <u>RETAIL</u>                       |        |
|       |       |          |        | 61 - Sale and repair of motor       |        |
|       |       |          |        | vehicles and bicycles               |        |
|       |       |          |        | 62 - Retail sale of automotive fuel |        |
|       |       |          |        | 63 - Food, beverages and fruits     |        |
|       |       |          |        | 64 - Textile clothing and           |        |
|       |       |          |        | footwear                            |        |
|       |       |          |        | 65 - Furniture                      |        |
|       |       |          |        | 66 - Pharmaceutical and medical     |        |
|       |       |          |        | goods, cosmatic                     |        |
|       |       |          |        | 67 - Household appliance, articles  |        |
|       |       |          |        | and equipment                       |        |
|       |       |          |        | 68 - Hardware, paints and glass     |        |
|       |       |          |        | 69 - Other sale and repair of       |        |
|       |       |          |        | personal and household              |        |
|       |       |          |        | goods                               |        |
|       |       |          |        | <u>71→ 72 : HOTELS AND</u>          |        |
|       |       |          |        | <u>RESTAURANTS</u>                  |        |
|       |       |          |        | 71 - Hotels, camping sites          |        |
|       |       |          |        | 72 - Restaurants, bars              |        |
|       |       |          |        |                                     |        |
|       |       |          |        |                                     |        |

|                |         |          | * P. * ~ = * = |                                  |         |
|----------------|---------|----------|----------------|----------------------------------|---------|
|                |         | am       | LENGTH         |                                  | <b></b> |
| FIELD          | FIELD   | STARTING |                | POSSIBLE CODE & MEANING          | REMARK  |
|                | NAME    | POSITION | BYTES          |                                  |         |
|                |         |          |                | 73→ 75 : TRANSPORT, STOR-        |         |
|                |         |          |                | AGE AND COMMU-                   |         |
|                |         |          |                | <u>NICATIONS</u>                 |         |
|                |         |          |                | 73 - Cargo handling and post     |         |
|                |         |          |                | 74 - Bus, boat (on fixed way)    |         |
|                |         |          |                | 75 - Taxi, samlor, motorcycle,   |         |
|                |         |          |                | ferryboat                        |         |
|                |         |          |                | 76→84: OTHER SERVICES            |         |
|                |         |          |                | 76 - Financial exchange          |         |
|                |         |          |                | 77 - Renting of machinery and    |         |
|                |         |          |                | equipment without operator       |         |
|                |         |          |                | 78 - Photographic                |         |
|                |         |          |                | 79 - Human health and            |         |
|                |         |          |                | veterinary                       |         |
|                |         |          |                | 80 - Washing and dry-cleaning    |         |
|                |         |          |                | 81 - Barber & beauty shops       |         |
|                |         |          |                | 82 - Recreational and cultural   |         |
|                |         |          |                | 83 - Education                   |         |
|                |         |          |                | 84 - Other services (accounting, |         |
|                |         |          |                | legal activities)                |         |
|                |         |          |                | 99 : NO ENTERPRISE               |         |
| NO. OF SUB-    | A14     | 36       | 1              | 0 to 5                           |         |
| FAMILIES       |         |          |                |                                  |         |
| WELFARE AND    |         |          |                |                                  |         |
| BENEFITS FROM  |         |          |                |                                  |         |
| GOVERNMENT     | A15→A18 |          |                |                                  |         |
| SOCIAL PENSION | A15     | 37       | 1              |                                  |         |
| FOR ELDERLY    |         |          |                | 1 - Yes                          |         |
| MEDICAL CARD   | A16     | 38       | 1              | 0 - No                           |         |
|                |         |          |                | J                                |         |
|                |         |          |                |                                  |         |

|                |                         |          | LENGTH   |                               |                         |
|----------------|-------------------------|----------|----------|-------------------------------|-------------------------|
| FIELD          | FIELD                   | STARTING |          | POSSIBLE CODE & MEANING       | REMARK                  |
|                | NAME                    | POSITION | BYTES    |                               |                         |
| HEALTH INSURA- | A17                     | 39       | 1        |                               |                         |
| NCE CARD       |                         |          |          | 1 - Yes                       |                         |
| FREE SCHOOL    | A18                     | 40       | 1        | 0 - No                        |                         |
| LUNCH          |                         |          |          |                               |                         |
| RECORD         | <u>A19</u> → <u>A27</u> |          |          |                               |                         |
| <u>CONTROL</u> |                         |          |          |                               |                         |
| (NO.OF SUB-    |                         |          |          |                               |                         |
| RECORD)        |                         |          |          |                               |                         |
| RECORD 01      | A19                     | 41       | 2        | 01                            |                         |
| RECORD 02      | A20                     | 43       | 2        | 01 → 25                       |                         |
| RECORD 03      | A21                     | 45       | 2        | 01                            |                         |
| RECORD 04      | A22                     | 47       | 2        | 00 <b>→</b> 07                |                         |
| RECORD 05      | A23                     | 49       | 2        | 01                            |                         |
| RECORD 06      | A24                     | 51       | 2        | 01 → 15                       |                         |
| RECORD 07      | A25                     | 53       | 2        | 01 → 06                       |                         |
| RECORD 08      | A26                     | 55       | 2        | 01 → 02                       |                         |
| RECORD 10      | A27                     | 57       | 2        | 01                            |                         |
| NO. OF HOUSE-  |                         |          |          |                               |                         |
| HOLDS,         |                         |          |          |                               |                         |
| N (NO.OF ALL   | A28                     | 59       | 4        | 0001 -> 9999                  | $(N_{hkij})$            |
| HOUSEHOLDS IN  |                         |          |          | (Retrieve from NH col. 11→ 14 |                         |
| BLOCK /        |                         |          |          | Blocks / Villages control)    |                         |
| VILLAGE)       |                         |          |          |                               |                         |
| n (NO.OF       |                         |          |          |                               |                         |
| SAMPLE         | A29                     | 63       | 2        | 01 → 15                       | (n <sub>h k i j</sub> ) |
| HOUSEHOLDS)    |                         |          |          | (Retrieve from SH col. 16→ 17 |                         |
|                |                         |          |          | Blocks / Villages control)    |                         |
|                |                         |          |          |                               |                         |
|                | 1                       | 1        | <u> </u> |                               | 1                       |

|                        |                         | _                    | 10                    |   |             |
|------------------------|-------------------------|----------------------|-----------------------|---|-------------|
| FIELD                  | FIELD<br>NAME           | STARTING<br>POSITION | LENGTH<br>OF<br>BYTES | POSSIBLE CODE & MEANING   | REMARK      |
|                        | TUTIVIE                 | 1 0 5 1 1 1 0 1 1    | BIILD                 |   |             |
| 1/P <sub>h k i j</sub> | A30                     | 65                   | 10                    | 0000000001 → 9999999999   | Four        |
|                        |                         |                      |                       | (Retrieve from P col. 19→ 28  | decimal     |
|                        |                         |                      |                       | Blocks / Villages control)  | points.     |
| HOUSEHOLD              | <u>A31</u> → <u>A33</u> |                      |                       |   |             |
| INCOME AND             |                         |                      |                       |   |             |
| <u>EXPENDITURE</u>     |                         |                      |                       |   |             |
| (BAHT)                 |                         |                      |                       |   |             |
| MONTHLY                | A31                     | 75                   | 6                     | Retrieve from H911 col. 64→69   |             |
| CURRENT                |                         |                      |                       | record 08, sub - record 02  |             |
| INCOME                 |                         |                      |                       |   |             |
| MONTHLY                | A32                     | 81                   | 6                     | Retrieve from J901 col.118→123  |             |
| CONSUMPTION            |                         |                      |                       | record 09, sub - record 03  |             |
| EXPENDITURES           |                         |                      |                       |   |             |
| PER CAPITA             | A33                     | 87                   | 6                     | A33 = A31 ÷ A01   | Integer     |
| CURRENT                |                         |                      |                       |   | (rounded)   |
| INCOME                 |                         |                      |                       |   |             |
| PER CAPITA             | A34                     | 93                   | 6                     | A34 = A32 ÷ A01   | Integer     |
| CONSUMPTION            |                         |                      |                       |   | (rounded)   |
| EXPENDITURES           |                         |                      |                       |   |             |
| WEIGHT                 | A35                     | 99                   | 11                    | $A35 = 1 \cdot \left[ N_{h \ k \ ij} \cdot 1 \right] \cdot H_{h \ k \ i}$ | 4 - deci-   |
|                        |                         |                      |                       | $m_{hki}$ $n_{hkij}$ $P_{hkij}$ $H_{hki}$                                 | mal points. |
|                        |                         |                      |                       |   |             |

## RECORD 02 HOUSEHOLD MEMBER CHARACTERISTICS

|                |                 |          | LENGTH |                                 |        |
|----------------|-----------------|----------|--------|---------------------------------|--------|
| FIELD          | FIELD           | STARTING | OF     | POSSIBLE CODE & MEANING         | REMARK |
|                | NAME            | POSITION | BYTES  |                                 |        |
| IDENTIFICATION | <u>ID1</u> →ID6 | 1        | 11     | Reproduce from record 01        |        |
| RECORD NO.     | ID7             | 12       | 2      | 02                              |        |
| SUB-RECORD NO. | ID8             | 14       | 2      | 01 - 25                         |        |
| MEMBER         | B01             | 16       | 2      | 01 - 25                         |        |
| NUMBER         |                 |          |        |                                 |        |
| RELATIONSHIP   | B02             | 18       | 1      | 1 - Head                        |        |
| TO HEAD        |                 |          |        | 2 - Spouse                      |        |
|                |                 |          |        | 3 - Unmarried son or daughter   |        |
|                |                 |          |        | 4 - Married son or daughter     |        |
|                |                 |          |        | 5 - Son or daughter - in - law  |        |
|                |                 |          |        | 6 - Grandchild                  |        |
|                |                 |          |        | 7 - Parents, grandparents       |        |
|                |                 |          |        | 8 - Brother or sister and other |        |
|                |                 |          |        | relative                        |        |
|                |                 |          |        | 9 - Non - relative              |        |
|                |                 |          |        | 0 - Servant                     |        |
| SEX            | B03             | 19       | 1      | 1 - Male                        |        |
|                |                 |          |        | 2 - Female                      |        |
| AGE            | B04             | 20       | 2      | 00 - 99                         |        |
| MARITAL        | B05             | 22       | 1      | 1 - Never married               |        |
| STATUS         |                 |          |        | 2 - Married                     |        |
|                |                 |          |        | 3 - Widowed                     |        |
|                |                 |          |        | 4 - Divorced                    |        |
|                |                 |          |        | 5 - Separated                   |        |

|                   |                         |          | LENGTH |                                  |        |
|-------------------|-------------------------|----------|--------|----------------------------------|--------|
| FIELD             | FIELD                   | STARTING | OF     | POSSIBLE CODE & MEANING          | REMARK |
|                   | NAME                    | POSITION | BYTES  |                                  |        |
| ATTENDING         | B06                     | 23       | 1      | 0 - Not attending                |        |
| SCHOOL            |                         |          |        | 1 - Attending in private school  |        |
|                   |                         |          |        | 2 - Attending in government      |        |
|                   |                         |          |        | school                           |        |
|                   |                         |          |        | 9 - Not reported                 |        |
| EDUCATION         | В07                     | 24       | 2      | Same as record 01, A09           |        |
| PRIMARY           |                         |          |        |                                  |        |
| <u>OCCUPATION</u> | <u>B08</u> → <u>B10</u> |          |        |                                  |        |
| OCCUPATION        | B08                     | 26       | 3      | (See 3 - digit occupation codes) | APPEN- |
|                   |                         |          |        | Blank-Child under 15 yrs.        | DIX B  |
|                   |                         |          |        | of age and no income from        |        |
|                   |                         |          |        | working                          |        |
| WORK STATUS       | B09                     | 29       | 1      | 1 - Employer                     |        |
|                   |                         |          |        | 2 - Own - account worker         |        |
|                   |                         |          |        | 3 - Unpaid family worker         |        |
|                   |                         |          |        | 4 - Employee - government        |        |
|                   |                         |          |        | 5 - State Enterprise Employee    |        |
|                   |                         |          |        | 6 - Employee - private           |        |
|                   |                         |          |        | 7 - Member of Co - operative     |        |
|                   |                         |          |        | Group                            |        |
|                   |                         |          |        | 8 - Economically inactive        |        |
|                   |                         |          |        | 9 - No occupation                |        |
|                   |                         |          |        | Blank-Child under 15 yrs.        |        |
|                   |                         |          |        | of age and no income from        |        |
|                   |                         |          |        | working                          |        |
| INDUSTRY          | B10                     | 30       | 2      | 01 - Ariculture, Hunting and     |        |
|                   |                         |          |        | Forestry                         |        |
|                   |                         |          |        | 02 - fishing                     |        |
|                   |                         |          |        | 03 - Mining and quarrying        |        |

|                   |                | ı        |        |                                      | 1      |
|-------------------|----------------|----------|--------|--------------------------------------|--------|
|                   |                |          | LENGTH |                                      |        |
| FIELD             | FIELD          | STARTING | OF     | POSSIBLE CODE & MEANING              | REMARK |
|                   | NAME           | POSITION | BYTES  |                                      |        |
|                   |                |          |        | 04 - Manufacturing                   |        |
|                   |                |          |        | 05 - Electricity, gas and water      |        |
|                   |                |          |        | supply                               |        |
|                   |                |          |        | 06 - Construction                    |        |
|                   |                |          |        | 07 - Wholesale and retail, repair    |        |
|                   |                |          |        | of motor vihicles, motor-            |        |
|                   |                |          |        | cycles and personal and              |        |
|                   |                |          |        | household goods                      |        |
|                   |                |          |        | 08 - Hotels and restaurants          |        |
|                   |                |          |        | 09 - Transport, storage and          |        |
|                   |                |          |        | communications                       |        |
|                   |                |          |        | 10 - Financial intermediation        |        |
|                   |                |          |        | 11 - Real estate, renting and        |        |
|                   |                |          |        | business activities                  |        |
|                   |                |          |        | 12 - Public administration and       |        |
|                   |                |          |        | defence, compulsory social           |        |
|                   |                |          |        | security                             |        |
|                   |                |          |        | 13 - Education                       |        |
|                   |                |          |        | 14 - Health and social work          |        |
|                   |                |          |        | 15 - Other community, social and     |        |
|                   |                |          |        | personal service activities          |        |
|                   |                |          |        | 16 - Private households with         |        |
|                   |                |          |        | employed persons                     |        |
|                   |                |          |        | 17 - Extra-territorial organizations |        |
|                   |                |          |        | and bodies                           |        |
|                   |                |          |        | 99 - Economically inactive           |        |
|                   |                |          |        | Blank-child under 15 yrs. of age     |        |
|                   |                |          |        | and no income from working           |        |
| <u>SECONDARY</u>  | <u>B11→B13</u> | 32       | 6      | Same as primary occupation           |        |
| <u>OCCUPATION</u> |                |          |        | (B08 → B10)                          |        |

|               |                         |                      | 14 |                         |        |
|---------------|-------------------------|----------------------|----|-------------------------|--------|
| FIELD         | FIELD<br>NAME           | STARTING<br>POSITION |    | POSSIBLE CODE & MEANING | REMARK |
| SOURCE OF     | <u>B14</u> → <u>B19</u> |                      |    |                         |        |
| INCOME (BAHT) |                         |                      |    |                         |        |
| WAGES AND     | B14                     | 38                   | 6  | 000001 → 999999, Blank  |        |
| SALARIES      |                         |                      |    |                         |        |
| PROFIT, NON-  | B15                     | 44                   | 6  | 000000 → 999999, Blank  |        |
| FARM          |                         |                      |    |                         |        |
| PROFIT FROM   | B16                     | 50                   | 6  | 000000 → 999999, Blank  |        |
| FARMING       |                         |                      |    |                         |        |
| CURRENT       | B17                     | 56                   | 6  | 000001 → 999999, Blank  |        |
| TRANSFER      |                         |                      |    |                         |        |
| PROPERTY      | B18                     | 62                   | 6  | 000001 → 999999, Blank  |        |
| INCOME        |                         |                      |    |                         |        |
| OTHER MONEY   | B19                     | 68                   | 6  | 000001 → 999999, Blank  |        |
| RECEIPTS      |                         |                      |    |                         |        |
| TOTAL MONTHLY | B20                     | 74                   | 6  | 000000 → 999999, Blank  |        |
| INCOME        |                         |                      |    |                         |        |
| MONTHLY       | B21                     | 80                   | 6  | 000000 → 999999, Blank  |        |
| INCOME        |                         |                      |    |                         |        |
| OF PRIMARY    |                         |                      |    |                         |        |
| OCCUPATION    |                         |                      |    |                         |        |
| CHECK LAST    | B22                     | 86                   | 1  | 1 - Yes                 |        |
| MEMBER        |                         |                      |    | 0 - No                  |        |
|               |                         |                      |    |                         |        |

## RECORD 03 INCOME FROM OTHER SOURCES.

|                       |                  |          |        |                          | ī      |
|-----------------------|------------------|----------|--------|--------------------------|--------|
|                       |                  |          | LENGTH |                          |        |
| FIELD                 | FIELD            | STARTING | OF     | POSSIBLE CODE & MEANING  | REMARK |
|                       | NAME             | POSITION | BYTES  |                          |        |
| <u>IDENTIFICATION</u> | <u>ID1</u> → ID6 | 1        | 11     | Reproduce from record 01 |        |
| RECORD NO.            | ID7              | 12       | 2      | 03                       |        |
| SUB-RECORD NO.        | ID8              | 14       | 2      | 01                       |        |
| 1. PENSIONS,          | C1               | 16       | 6      |                          |        |
| ANNUITIES             |                  |          |        |                          |        |
| OR DISABILITY         |                  |          |        |                          |        |
| PAYMENTS              |                  |          |        |                          |        |
| 2. WORK COMPEN-       | C2               | 22       | 6      |                          |        |
| SATION OR             |                  |          |        |                          |        |
| TERMINAL PAY          |                  |          |        |                          |        |
| 3. ASSISTANCE         | С3               | 28       | 6      |                          |        |
| PAYMENTS              |                  |          |        |                          |        |
| FROM OTHER            |                  |          |        |                          |        |
| PERSONS               |                  |          |        | 000001 → 999999,         |        |
| OUTSIDE THE           |                  |          |        | Blank - Not available    |        |
| HOUSEHOLD             |                  |          |        |                          |        |
| 4. SOCIAL PENS-       | C4               | 34       | 6      |                          |        |
| IONS FOR THE          |                  |          |        |                          |        |
| ELDERLY               |                  |          |        |                          |        |
| 5. ASSISTANCE         | C5               | 40       | 6      |                          |        |
| PAYMENTS              |                  |          |        |                          |        |
| FROM                  |                  |          |        |                          |        |
| GOVERNMENT            |                  |          |        |                          |        |
| OR OTHER              |                  |          |        |                          |        |
| AGENCIES              |                  |          |        | /                        |        |
|                       |                  |          |        |                          |        |

| FIELD  |                |       | <u> </u> | 10     | T                              |
|--|----------------|-------|----------|--------|--------------------------------|
| NAME   POSITION   BYTES  |                |       |          | LENGTH |                                |
| 6. INCOME FROM RENTING AGRICULTURE LAND 7. INCOME FROM RENTING LAND, NON - FARM 8. INCOME FROM ROOMERS OR BOARDERS AND OTHER PROPERTIES 9. INCOME FROM ACCOUNTS IN BANKS AND OTHER FINANCIAL INSTITUTIONS 11.INTEREST C10 76 6 77 6 78 78 78 78 78 78 78 78 78 78 78 78 78   | FIELD          | FIELD | STARTING | OF     | POSSIBLE CODE & MEANING REMARK |
| RENTING  |                | NAME  | POSITION | BYTES  |                                |
| AGRICULTURE LAND 7. INCOME FROM RENTING LAND, NON - FARM 8. INCOME FROM ROOMERS OR BOARDERS AND OTHER PROPERTIES 9. INCOME FROM C9 ROYALTIES 10.INTEREST FROM SAVING ACCOUNTS IN BANKS AND OTHER FINANCIAL INSTITUTIONS 11.INTEREST C11 76 FROM LOANS (PERSONS) 12.INTEREST C12 82 6   | 6. INCOME FROM | С6    | 46       | 6      |                                |
| LAND 7. INCOME FROM RENTING LAND, NON - FARM 8. INCOME FROM ROOMERS OR BOARDERS AND OTHER PROPERTIES 9. INCOME FROM C9 ROYALTIES 10.INTEREST FROM SAVING ACCOUNTS IN BANKS AND OTHER FINANCIAL INSTITUTIONS 11.INTEREST C10 76 6 FROM LOANS (PERSONS) 12.INTEREST C12 82 6   | RENTING        |       |          |        |                                |
| 7. INCOME FROM RENTING LAND, NON - FARM  8. INCOME FROM ROOMERS OR BOARDERS AND OTHER PROPERTIES  9. INCOME FROM C9 ROYALTIES  10.INTEREST FROM SAVING ACCOUNTS IN BANKS AND OTHER FINANCIAL INSTITUTIONS  11.INTEREST C10 76 6 FROM LOANS (PERSONS)  12.INTEREST C12 82 6   | AGRICULTURE    |       |          |        |                                |
| RENTING LAND, NON - FARM  8. INCOME FROM ROOMERS OR BOARDERS AND OTHER PROPERTIES  9. INCOME FROM C9 ROYALTIES  10.INTEREST C10 T0 FROM SAVING ACCOUNTS IN BANKS AND OTHER FINANCIAL INSTITUTIONS  11.INTEREST C11 T6 FROM LOANS (PERSONS)  12.INTEREST C12 82 6   | LAND           |       |          |        |                                |
| NON - FARM  8. INCOME FROM C8 58 6  ROOMERS OR BOARDERS AND OTHER PROPERTIES  9. INCOME FROM C9 64 6  ROYALTIES  10.INTEREST C10 70 6  FROM SAVING ACCOUNTS IN BANKS AND OTHER FINANCIAL INSTITUTIONS  11.INTEREST C11 76 6 FROM LOANS (PERSONS)  12.INTEREST C12 82 6   | 7. INCOME FROM | C7    | 52       | 6      |                                |
| 8. INCOME FROM C8 58 6  ROOMERS OR BOARDERS AND OTHER PROPERTIES 9. INCOME FROM C9 64 6 ROYALTIES 10.INTEREST C10 70 6 FROM SAVING ACCOUNTS IN BANKS AND OTHER FINANCIAL INSTITUTIONS 11.INTEREST C11 76 6 FROM LOANS (PERSONS) 12.INTEREST C12 82 6   | RENTING LAND,  |       |          |        |                                |
| ROOMERS OR BOARDERS AND OTHER PROPERTIES  9. INCOME FROM C9 64 6 ROYALTIES  10.INTEREST C10 70 6 Blank - Not available FROM SAVING ACCOUNTS IN BANKS AND OTHER FINANCIAL INSTITUTIONS  11.INTEREST C11 76 6 FROM LOANS (PERSONS)  12.INTEREST C12 82 6   | NON - FARM     |       |          |        |                                |
| OR BOARDERS AND OTHER PROPERTIES  9. INCOME FROM C9 64 6  ROYALTIES  10.INTEREST C10 70 6  FROM SAVING ACCOUNTS IN BANKS AND OTHER FINANCIAL INSTITUTIONS  11.INTEREST C11 76 6  FROM LOANS (PERSONS)  12.INTEREST C12 82 6  | 8. INCOME FROM | C8    | 58       | 6      |                                |
| AND OTHER PROPERTIES  9. INCOME FROM C9 64 6  ROYALTIES  10.INTEREST C10 70 6  FROM SAVING ACCOUNTS IN BANKS AND OTHER FINANCIAL INSTITUTIONS  11.INTEREST C11 76 6  FROM LOANS (PERSONS)  12.INTEREST C12 82 6  | ROOMERS        |       |          |        |                                |
| PROPERTIES  9. INCOME FROM   | OR BOARDERS    |       |          |        |                                |
| 9. INCOME FROM ROYALTIES  10.INTEREST C10 70 6  Blank - Not available  FROM SAVING ACCOUNTS IN BANKS AND OTHER FINANCIAL INSTITUTIONS  11.INTEREST C11 76 6  FROM LOANS (PERSONS)  12.INTEREST C12 82 6  | AND OTHER      |       |          |        |                                |
| ROYALTIES       C10       70       6       → 999999,         10.INTEREST       C10       70       6       → Blank - Not available         FROM SAVING       ACCOUNTS IN       BANKS AND       OOTHER       FINANCIAL       FINANCIAL       INSTITUTIONS         11.INTEREST       C11       76       6       FROM LOANS       (PERSONS)         12.INTEREST       C12       82       6 | PROPERTIES     |       |          |        |                                |
| 10.INTEREST  | 9. INCOME FROM | С9    | 64       | 6      |                                |
| FROM SAVING ACCOUNTS IN BANKS AND OTHER FINANCIAL INSTITUTIONS 11.INTEREST C11 76 6 FROM LOANS (PERSONS) 12.INTEREST C12 82 6  | ROYALTIES      |       |          |        | 000001 → 999999,               |
| ACCOUNTS IN BANKS AND OTHER FINANCIAL INSTITUTIONS 11.INTEREST C11 76 6 FROM LOANS (PERSONS) 12.INTEREST C12 82 6  | 10.INTEREST    | C10   | 70       | 6      | Blank - Not available          |
| BANKS AND OTHER FINANCIAL INSTITUTIONS 11.INTEREST C11 76 6 FROM LOANS (PERSONS) 12.INTEREST C12 82 6  | FROM SAVING    |       |          |        |                                |
| OTHER FINANCIAL INSTITUTIONS  11.INTEREST C11 76 6 FROM LOANS (PERSONS)  12.INTEREST C12 82 6  | ACCOUNTS IN    |       |          |        |                                |
| FINANCIAL INSTITUTIONS  11.INTEREST C11 76 6 FROM LOANS (PERSONS)  12.INTEREST C12 82 6  | BANKS AND      |       |          |        |                                |
| INSTITUTIONS  11.INTEREST  | OTHER          |       |          |        |                                |
| 11.INTEREST C11 76 6  FROM LOANS (PERSONS)  12.INTEREST C12 82 6   | FINANCIAL      |       |          |        |                                |
| FROM LOANS (PERSONS) 12.INTEREST C12 82 6  | INSTITUTIONS   |       |          |        |                                |
| (PERSONS) 12.INTEREST C12 82 6   | 11.INTEREST    | C11   | 76       | 6      |                                |
| 12.INTEREST C12 82 6   | FROM LOANS     |       |          |        |                                |
|  | (PERSONS)      |       |          |        |                                |
|  | 12.INTEREST    | C12   | 82       | 6      |                                |
| FROM BONDS   | FROM BONDS     |       |          |        |                                |
| 13.INTEREST C13 88 6   | 13.INTEREST    | C13   | 88       | 6      |                                |
| FROM   | FROM           |       |          |        |                                |
| "SHARES"   | "SHARES"       |       |          |        |                                |

|                 |       | •        | 17     |                         |        |
|-----------------|-------|----------|--------|-------------------------|--------|
|                 |       |          | LENGTH |                         |        |
| FIELD           | FIELD | STARTING | OF     | POSSIBLE CODE & MEANING | REMARK |
|                 | NAME  | POSITION | BYTES  |                         |        |
| 14.DIVIDEND     | C14   | 94       | 6      |                         |        |
| FROM STOCKS     |       |          |        |                         |        |
| AND OTHER       |       |          |        |                         |        |
| INVESTMENTS     |       |          |        |                         |        |
| 15.INHERITANCES | C15   | 100      | 6      |                         |        |
| BEQUEATHS,      |       |          |        |                         |        |
| LARGE GIFTS,    |       |          |        |                         |        |
| ETC.            |       |          |        |                         |        |
| 16.PROCEEDS     |       |          |        |                         |        |
| FROM HEALTH,    | C16   | 106      | 6      |                         |        |
| ACCIDENT,       |       |          |        |                         |        |
| FIRE, OR LIFE   |       |          |        | 000001 → 999999,        |        |
| INSURANCE       |       |          |        | Blank - Not available   |        |
| OTHER THAN      |       |          |        | <b>\</b>                |        |
| SAVING          |       |          |        |                         |        |
| INSURANCE       |       |          |        |                         |        |
| 17.LOTTERY      | C17   | 112      | 6      |                         |        |
| WINNINGS,       |       |          |        |                         |        |
| GAMBLING        |       |          |        |                         |        |
| WINNINGS        |       |          |        |                         |        |
| 18.COMMISSIONS  | C18   | 118      | 6      |                         |        |
| 19.OTHER        | C19   | 124      | 6      |                         |        |
| INCOME          |       |          |        |                         |        |
| 20.TOTAL        | C20   | 130      | 6      |                         |        |
| INCOME          |       |          |        |                         |        |
| FROM OTHER      |       |          |        |                         |        |
| SOURCES         |       |          |        | J                       |        |
|                 |       |          |        |                         |        |
|                 |       |          |        |                         |        |

### RECORD 04 CHANGE OF ASSETS/LIABILITLES AND DEBT

|                       |   |          | LENGTH |  |           |
|-----------------------|---|----------|--------|--|-----------|
| FIELD                 | FIELD   | STARTING | OF     | POSSIBLE CODE & MEANING                          | REMARK    |
|                       | NAME  | POSITION | BYTES  |  |           |
| <u>IDENTIFICATION</u> | $\underline{\text{ID1}} \rightarrow \underline{\text{ID6}}$ | 1        | 11     | Reproduce from record 01                         |           |
| RECORD NO.            | ID7   | 12       | 2      | 04   |           |
| SUB-RECORD NO.        | ID8   | 14       | 2      | 00 - 07  |           |
| DATA FIELD 1          |   |          |        |  |           |
| CODE                  | DC1   | 16       | 3      | $101 \rightarrow 104, 109, 610 \rightarrow 626,$ | APPEN-    |
|                       |   |          |        | 630→646, 651→ 669,                               | DIX C     |
|                       |   |          |        | 671→689, 903, 913                                |           |
| VALUE (BAHT)          | DV1   | 19       | 7      | 0000001 → 9999999                                |           |
| DATA FIELD 2          | DC2 →DV2  | 26       | 10     | 1  |           |
| DATA FIELD 3          | DC3 →DV3  | 36       | 10     |  |           |
| DATA FIELD 4          | DC4 →DV4  | 46       | 10     |  |           |
| DATA FIELD 5          | DC5 →DV5  | 56       | 10     |  |           |
| DATA FIELD 6          | DC6 →DV6  | 66       | 10     |  |           |
| DATA FIELD 7          | DC7 →DV7  | 76       | 10     | Same as DATA FIELD 1,                            | Blank for |
| DATA FIELD 8          | DC8 →DV8  | 86       | 10     | Blank  | last SUB- |
| DATA FIELD 9          | DC9 →DV9  | 96       | 10     |  | RECORD    |
| DATA FIELD 10         | DC10 <b>&gt;</b> DV10                                       | 106      | 10     |  | only      |
| DATA FIELD 11         | DC11 <b>&gt;</b> DV11                                       | 116      | 10     | )  |           |
|                       |   |          |        |  |           |

### RECORD 05 HOUSING CHARACTERISTICS

|                |                |          | LENGTH |                                | 2224   |
|----------------|----------------|----------|--------|--------------------------------|--------|
| FIELD          | FIELD          | STARTING |        | POSSIBLE CODE & MEANING        | REMARK |
|                | NAME           | POSITION | BYTES  |                                |        |
| IDENTIFICATION | <u>ID1→ID6</u> | 1        | 11     | Reproduce from record 01       |        |
| RECORD NO.     | ID7            | 12       | 2      | 05                             |        |
| SUB-RECORD NO. | ID8            | 14       | 2      | 01                             |        |
| TYPE OF        | E01            | 16       | 1      | 1 - Detached house             |        |
| DWELLING       |                |          |        | 2 - Row house                  |        |
|                |                |          |        | 3 - Town house / Twin house    |        |
|                |                |          |        | 4 - Flat or apartment          |        |
|                |                |          |        | 5 - Room or rooms              |        |
|                |                |          |        | 6 - Improvised quarters        |        |
|                |                |          |        | 7 - Other                      |        |
| DRINKING       | E02            | 17       | 1      | 0 - Water-bottle               |        |
| WATER          |                |          |        | 1 - Water supply-piped         |        |
|                |                |          |        | inside-Private                 |        |
|                |                |          |        | 2 - Water supply-piped         |        |
|                |                |          |        | inside-Shared                  |        |
|                |                |          |        | 3 - Underground water-piped    |        |
|                |                |          |        | inside-Private                 |        |
|                |                |          |        | 4 - Underground water-piped    |        |
|                |                |          |        | inside-Shared                  |        |
|                |                |          |        | 5 - Water supply-piped outside |        |
|                |                |          |        | 6 - Well                       |        |
|                |                |          |        | 7 - River, stream, etc.        |        |
|                |                |          |        | 8 - Rain water                 |        |
|                |                |          |        | 9 - Other                      |        |
|                |                |          |        |                                |        |

|                |       |          | LENGTH |                               |        |
|----------------|-------|----------|--------|-------------------------------|--------|
| FIELD          | FIELD | STARTING | OF     | POSSIBLE CODE & MEANING       | REMARK |
|                | NAME  | POSITION | BYTES  |                               |        |
| WATER SUPPLY   | E03   | 18       | 1      | Same as E02 (CODE 1→ 9)       |        |
| FOR USE        |       |          |        |                               |        |
| TOILET         | E04   | 19       | 1      | 1 - Flush latrine-Private     |        |
| FACILITIES     |       |          |        | 2 - Flush latrine-Shared      |        |
|                |       |          |        | 3 - Moulded latrine-Private   |        |
|                |       |          |        | 4 - Moulded latrine-Shared    |        |
|                |       |          |        | 5 - Flush and moulded-Private |        |
|                |       |          |        | 6 - Flush and moulded-Shared  |        |
|                |       |          |        | 7 - Other                     |        |
|                |       |          |        | 0 - No facilities nearby      |        |
| COOKING FUEL   | E05   | 20       | 1      | 1 - Charcoal                  |        |
|                |       |          |        | 2 - Wood                      |        |
|                |       |          |        | 3 - Kerosene                  |        |
|                |       |          |        | 4 - Gas                       |        |
|                |       |          |        | 5 - Electricity               |        |
|                |       |          |        | 6 - Other                     |        |
|                |       |          |        | 0 - No cooking done           |        |
| NUMBER OF      | E06   | 21       | 1      | 1 to 9                        |        |
| ROOMS          |       |          |        |                               |        |
| SLEEPING       | E07   | 22       | 1      | 1 to 9                        |        |
| ROOMS          |       |          |        |                               |        |
| ELECTRICITY IN | E08   | 23       | 1      | 1 - Yes                       |        |
| DWELLING       |       |          |        | 0 - No                        |        |
| TELEPHONE IN   | E09   | 24       | 1      | 1 - Yes                       |        |
| STRUCTURE      |       |          |        | 0 - No                        |        |
|                |       |          |        |                               |        |

|               |       |          | LENGTH |                                  |         |
|---------------|-------|----------|--------|----------------------------------|---------|
| FIELD         | FIELD | STARTING |        | POSSIBLE CODE & MEANING          | REMARK  |
| FIELD         | NAME  | POSITION |        | TOSSIBLE CODE & MEANING          | KEWIAKK |
|               | NAME  | FOSITION | DITES  |                                  |         |
| CONSTRUCTION  | E10   | 25       | 1      | 1 - Cement or brick              |         |
| MATERIAL      |       |          |        | 2 - Wood                         |         |
|               |       |          |        | 3 - Wood and cement or brick     |         |
|               |       |          |        | 4 - Local materials              |         |
|               |       |          |        | 5 - Re-used materials            |         |
|               |       |          |        | 6 - Other                        |         |
| TENURE        | E11   | 26       | 1      | 1 - Owns dwelling and land       |         |
|               |       |          |        | 2 - Owns dwelling on rented land |         |
|               |       |          |        | 3 - Owns dwelling on public area |         |
|               |       |          |        | 4 - Hire - purchased             |         |
|               |       |          |        | 5 - Rent dwelling                |         |
|               |       |          |        | 6 - Rent paid by others          |         |
|               |       |          |        | 7 - Receives rent free           |         |
| WHO PAY FOR   | E12   | 27       | 1      | 1 - Dweller                      |         |
| RENT?         |       |          |        | 2 - Employer                     |         |
|               |       |          |        | 3 - Parents                      |         |
|               |       |          |        | 4 - Relatives                    |         |
|               |       |          |        | 5 - Government                   |         |
|               |       |          |        | 6 - Company or private agency    |         |
|               |       |          |        | 7 - Other                        |         |
|               |       |          |        | Blank - Not applicable           |         |
| MONTHLY RENT  | E13   | 28       | 5      | 00001 → 99999                    |         |
| OR RENTAL     |       |          |        |                                  |         |
| VALUE         |       |          |        |                                  |         |
| (occupied by  |       |          |        |                                  |         |
| household and |       |          |        |                                  |         |
| household     |       |          |        |                                  |         |
| business)     |       |          |        |                                  |         |
| (BAHT)        |       |          |        |                                  |         |

|               |       | l        | ı      |  | _      |
|---------------|-------|----------|--------|--|--------|
|               |       |          | LENGTH |  |        |
| FIELD         | FIELD | STARTING | OF     | POSSIBLE CODE & MEANING                          | REMARK |
|               | NAME  | POSITION | BYTES  |  |        |
| MONTHLY RENT  | E14   | 33       | 5      | 00001 → 99999                                    |        |
| OR RENTAL     |       |          |        |  |        |
| VALUE         |       |          |        |  |        |
| (Exclued area |       |          |        |  |        |
| occupied by   |       |          |        |  |        |
| household     |       |          |        |  |        |
| business)     |       |          |        |  |        |
| (BAHT)        |       |          |        |  |        |
| ADVANCED PAY- | E15   | 38       | 6      | 000001 → 999999, Blank                           |        |
| MENT ON RENT  |       |          |        |  |        |
| (BAHT/YR.)    |       |          |        |  |        |
| MOBILITY      | E16   | 44       | 1      | 0 - Always in this dwelling                      |        |
|               |       |          |        | Always lived in Amphoe, in                       |        |
|               |       |          |        | 1 - This dwelling 5 Yrs. or more                 |        |
|               |       |          |        | 2 - This dwelling 1→ 4 Yrs.                      |        |
|               |       |          |        | 3 - This dwelling less than 1 Yr.                |        |
|               |       |          |        | Lived in Amphoe 10 Yrs.                          |        |
|               |       |          |        | or more, in                                      |        |
|               |       |          |        | 4 - This dwelling 5 Yrs. or more                 |        |
|               |       |          |        | 5 - This dwelling 1→ 4 Yrs.                      |        |
|               |       |          |        | 6 - This dwelling less than 1 Yr.                |        |
|               |       |          |        | Lived in Amphoe less than                        |        |
|               |       |          |        | 10 Yrs., in                                      |        |
|               |       |          |        | 7 - This dwelling 5 Yrs. or more                 |        |
|               |       |          |        | 8 - This dwelling $1 \rightarrow 4 \text{ Yrs.}$ |        |
|               |       |          |        | 9 - This dwelling less than 1 Yr.                |        |
|               |       |          |        |  |        |

|                 |                 |          | LENGTH |                                |
|-----------------|-----------------|----------|--------|--------------------------------|
| FIELD           | FIELD           | STARTING | OF     | POSSIBLE CODE & MEANING REMARK |
|                 | NAME            | POSITION | BYTES  |                                |
| NUMBER OF       | <u>E17→ E33</u> |          |        | 1                              |
| ITEMS OWNED     |                 |          |        |                                |
| BY HOUSEHOLD    |                 |          |        |                                |
| LIVING ROOM     | E17             | 45       | 1      |                                |
| SOFA            |                 |          |        |                                |
| BED (WOOD OR    | E18             | 46       | 1      |                                |
| METAL)          |                 |          |        |                                |
| COOK STOVE-     | E19             | 47       | 1      |                                |
| GAS             |                 |          |        |                                |
| COOK STOVE-     | E20             | 48       | 1      |                                |
| ELECTRIC        |                 |          |        |                                |
| REFRIGERATOR    | E21             | 49       | 1      |                                |
| ELECTRIC IRON   | E22             | 50       | 1      |                                |
| COOKING POT,    | E23             | 51       | 1      | 1 → 9                          |
| ELECTRIC        |                 |          |        | Blank-Not owned or not         |
| ELECTRIC FAN    | E24             | 52       | 1      | available                      |
| RADIO           | E25             | 53       | 1      |                                |
| T.V.            | E26             | 54       | 1      |                                |
| НОМЕ            | E27             | 55       | 1      |                                |
| COMPUTER        |                 |          |        |                                |
| WATER BOILER    | E28             | 56       | 1      |                                |
| BICYCLE         | E29             | 57       | 1      |                                |
| MOTORCYCLE      | E30             | 58       | 1      |                                |
| VIDEO           | E31             | 59       | 1      |                                |
| WASHING         | E32             | 60       | 1      |                                |
| MACHINE         |                 |          |        |                                |
| AIR CONDI-      | E33             | 61       | 1      |                                |
| TIONER          |                 |          |        | <i>)</i>                       |
| NO. OF FLUORES- | E34             | 62       | 2      | 01 → 30                        |
| CENCES          |                 |          |        | Blank- Not available           |

| FIELD          | FIELD            | STARTING |       | POSSIBLE CODE & MEANING | REMARK |
|----------------|------------------|----------|-------|-------------------------|--------|
|                | NAME             | POSITION | BYTES |                         |        |
| NO. OF LIGHT   | E35              | 64       | 2     | )                       |        |
| BULBS          |                  |          |       |                         |        |
| NO. OF COMPACT | E36              | 66       | 2     | 01 → 30                 |        |
| FLUORESCENT    |                  |          |       | Blank-Not available     |        |
| LAMP (SL, PL)  |                  |          |       | J                       |        |
| DOES HOUSE-    | <u>E37</u> → E41 |          |       |                         |        |
| HOLD OWNFOR    |                  |          |       |                         |        |
| PRIVATE, OR    |                  |          |       |                         |        |
| PRIVATE AND    |                  |          |       |                         |        |
| BUSINESS USE ? |                  |          |       |                         |        |
| AUTOMOBILE     | E37              | 68       | 1     |                         |        |
| PICK UP (MINI- | E38              | 69       | 1     |                         |        |
| TRUCK), VAN    |                  |          |       |                         |        |
| OTHER MINI-    | E39              | 70       | 1     | 1 → 9                   |        |
| TRUCK          |                  |          |       | Blank-Not owned or      |        |
| MOTOR BOAT     | E40              | 71       | 1     | not available           |        |
| SEWING MACHINE | E41              | 72       | 1     | J                       |        |
| BUILDING USE   | E42              | 73       | 1     | 1 - Yes                 |        |
| FOR BUSINESS?  |                  |          |       | 0 - No                  |        |
|                | 1                | 1        | I     | I                       |        |

# RECORD 06 CONSUMPTION ON GOODS & SERVICES.

| FIELD                 | FIELD<br>NAME  | STARTING<br>POSITION | LENGTH<br>OF<br>BYTES | POSSIBLE CODE & MEANING REMARK |
|-----------------------|----------------|----------------------|-----------------------|--------------------------------|
| <u>IDENTIFICATION</u> | <u>ID1→ID6</u> | 1                    | 11                    | Reproduce from record 01       |
| RECORD NO.            | ID7            | 12                   | 2                     | 06                             |
| SUB-RECORD NO.        | ID8            | 14                   | 2                     | 01 → 15                        |
| DATA FIELD 1          | FG1→FV1        |                      |                       |                                |
| GROUP                 | FG1            | 16                   | 3                     | 201 → 204 : Cloth and Clothing |
| (Expenditure for)     |                |                      |                       | 211 → 214 : Footwear           |
|                       |                |                      |                       | 301 → 302 : Housing and house- |
|                       |                |                      |                       | hold operations                |
|                       |                |                      |                       | 311 : Textile house            |
|                       |                |                      |                       | furnishings                    |
|                       |                |                      |                       | 312 : Minor household          |
|                       |                |                      |                       | equipment                      |
|                       |                |                      |                       | 313 : Furniture and Major      |
|                       |                |                      |                       | equipment                      |
|                       |                |                      |                       | 321 : Cleaning supplies        |
|                       |                |                      |                       | 322 : Servants                 |
|                       |                |                      |                       | 401 : Medical supplies         |
|                       |                |                      |                       | 402 : Medical services         |
|                       |                |                      |                       | : Personal supplies            |
|                       |                |                      |                       | : Personal services            |
|                       |                |                      |                       | 501 → 502 : Transportation     |
|                       |                |                      |                       | 511 → 512 : Purchasing and     |
|                       |                |                      |                       | maintenance of                 |
|                       |                |                      |                       | vehicles                       |
|                       |                |                      |                       | 520 : Communication            |
|                       |                |                      |                       | services                       |

|        |       |          | LENGTH |                                |        |
|--------|-------|----------|--------|--------------------------------|--------|
| FIELD  | FIELD | STARTING |        | POSSIBLE CODE & MEANING        | REMARK |
|        | NAME  | POSITION | BYTES  |                                |        |
|        |       |          |        | 530 : Communication            |        |
|        |       |          |        | Equipments                     |        |
|        |       |          |        | 601 → 603 : Admission tickets, |        |
|        |       |          |        | sport and play                 |        |
|        |       |          |        | equipment, recrea-             |        |
|        |       |          |        | tion equipment                 |        |
|        |       |          |        | : Reading materials            |        |
|        |       |          |        | 620 : Religious activities     |        |
|        |       |          |        | Education expenses             |        |
|        |       |          |        | : Special ceremonies           |        |
|        |       |          |        | 702 : Miscellaneous            |        |
|        |       |          |        | 900 : direct taxes             |        |
|        |       |          |        | 910 : Gifts and                |        |
|        |       |          |        | contributions                  |        |
|        |       |          |        | 920 : Occupational             |        |
|        |       |          |        | expenses                       |        |
|        |       |          |        | 930 : Insurance premium        |        |
|        |       |          |        | 950 : Other expenses           |        |
| ITEM   | FI1   | 19       | 2      | (See group and item codes for  | APPEN- |
|        |       |          |        | goods and services other than  | DIX D  |
|        |       |          |        | food.)                         |        |
| SOURCE | FS1   | 21       | 1      | 1 - Bought in the market,      |        |
|        |       |          |        | (cash or credit)               |        |
|        |       |          |        | 2 - Received free              |        |
|        |       |          |        | 3 - Received as pay            |        |
|        |       |          |        | 4 - Home Produced              |        |
| VALUE  | FV1   | 22       | 6      | 000001 → 999999                |        |
| (BAHT) |       |          |        |                                |        |

| FIELD        | FIELD<br>NAME    | STARTING<br>POSITION |    | POSSIBLE CODE & MEANING | REMARK   |
|--------------|------------------|----------------------|----|-------------------------|----------|
| DATA FIELD 2 | FG2 → FV2        | 28                   | 12 | )                       |          |
| DATA FIELD 3 | FG3 → FV3        | 40                   | 12 |                         | Blank    |
| DATA FIELD 4 | FG4 → FV4        | 52                   | 12 |                         | for last |
| DATA FIELD 5 | FG5 → FV5        | 64                   | 12 | Same as DATA FIELD 1,   | Sub-     |
| DATA FIELD 6 | FG6 <b>→</b> FV6 | 76                   | 12 | Blank                   | Record   |
| DATA FIELD 7 | FG7 <b>→</b> FV7 | 88                   | 12 |                         | only     |
| DATA FIELD 8 | FG8 → FV8        | 100                  | 12 |                         |          |
| DATA FIELD 9 | FG9 <b>→</b> FV9 | 112                  | 12 |                         |          |
|              |                  |                      |    |                         |          |

# RECORD 07 7 - DAY FOOD CONSUMPTION

|                |                        | I ENGTH   |   |         |
|----------------|------------------------|---|---|---------|
| EIEI D         | STARTING               |   |   | REMARK  |
|                |                        |   | FOSSIBLE CODE & MEANING   | KEWIAKK |
| NAME           | POSITION               | BITES   |   |         |
| <u>ID1→ID6</u> | 1                      | 11  | Reproduce from record 01  |         |
| ID7            | 12                     | 2   | 07  |         |
| ID8            | 14                     | 2   | 01 → 06   |         |
| <u>GG1→GV1</u> |                        |   |   |         |
| GG1            | 16                     | 2   | 10 - Grain and cereal products  |         |
|                |                        |   | 11 - Meat and poultry   |         |
|                |                        |   | 12 - Fish and seafood   |         |
|                |                        |   | 13 - Milk products and eggs   |         |
|                |                        |   | 14 - Oils and fats  |         |
|                |                        |   | 15 - Fruits and nuts  |         |
|                |                        |   | 16 - Vegetables   |         |
|                |                        |   | 17 - Sugar and sweets   |         |
|                |                        |   | 18 - Spices condiments, etc.  |         |
|                |                        |   | Coffee and tea, ect'  |         |
|                |                        |   | 19 - Prepared food taken home   |         |
|                |                        |   | 20 - Beverages, non-alcoholic   |         |
|                |                        |   | at home   |         |
|                |                        |   | 21 - Alcoholic beverages at home  |         |
|                |                        |   | 22 - Alcoholic drunk away from  |         |
|                |                        |   | home  |         |
|                |                        |   | 23 - Meals eaten away from home   |         |
|                |                        |   | (Exclude students lunch)  |         |
|                |                        |   | 24 - Tobacco products   |         |
|                |                        |   |   |         |
|                | ID7 ID8 <u>GG1→GV1</u> | NAME POSITION $ \begin{array}{c c} ID1 \longrightarrow ID6 \\ \hline ID7 & 12 \\ \hline ID8 & 14 \\ \hline GG1 \longrightarrow GV1 \\ \end{array} $ | FIELD STARTING OF NAME POSITION BYTES $ \begin{array}{cccccccccccccccccccccccccccccccccc$ | D1→ID6  |

|   |   |                      | 29  |   |  |
|---|---|----------------------|---|---|--|
| FIELD   | FIELD<br>NAME   | STARTING<br>POSITION | LENGTH<br>OF<br>BYTES                     | POSSIBLE CODE & MEANING   | REMARK                                   |
| SOURCE  | GS1   | 18                   | 1   | <ul> <li>1 - Bought in the market,</li> <li>(cash on credit)</li> <li>2 - Received free</li> <li>3 - Received as pay</li> <li>4 - Home produced</li> <li>9 - All sources</li> </ul> |  |
| VALUE<br>(BAHT)   | GV1   | 19                   | 5   | 00001 → 99999   |  |
| DATA FIELD 2 DATA FIELD 3 DATA FIELD 4 DATA FIELD 5 DATA FIELD 6 DATA FIELD 7 DATA FIELD 8 DATA FIELD 9 DATA FIELD 10 DATA FIELD 11 DATA FIELD 11 DATA FIELD 12 DATA FIELD 13 DATA FIELD 14 | $GG2 \rightarrow GV2$ $GG3 \rightarrow GV3$ $GG4 \rightarrow GV4$ $GG5 \rightarrow GV5$ $GG6 \rightarrow GV6$ $GG7 \rightarrow GV7$ $GG8 \rightarrow GV9$ $GG10 \rightarrow GV10$ $GG11 \rightarrow GV11$ $GG12 \rightarrow GV12$ $GG13 \rightarrow GV13$ $GG14 \rightarrow GV14$ | 96<br>104<br>112     | 8<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8 | Same as DATA FIELD 1, Blank   | Blank for<br>last SUB-<br>RECORD<br>only |

# RECORD 08 HOUSEHOLD INCOME

|                |                |          | LENGTH |                          |        |
|----------------|----------------|----------|--------|--------------------------|--------|
| FIELD          | FIELD          | STARTING | OF     | POSSIBLE CODE & MEANING  | REMARK |
|                | NAME           | POSITION | BYTES  |                          |        |
| IDENTIFICATION | <u>ID1→ID6</u> | 1        | 10     | Reproduce from record 01 |        |
| RECORD NO.     | ID7            | 12       | 2      | 08                       |        |
| SUB-RECORD     | ID8            | 14       | 2      | 01                       |        |
| <u>NO. 01</u>  |                |          |        |                          |        |
| MONEY INCOME   |                |          |        |                          |        |
| WAGES AND      | H301           | 16       | 6      |                          |        |
| SALARIES       |                |          |        |                          |        |
| ENTREPRENE-    | H311           | 22       | 6      |                          |        |
| URIAL          |                |          |        |                          |        |
| INCOME         |                |          |        |                          |        |
| FARM INCOME    | H312           | 28       | 6      |                          |        |
|                |                |          |        |                          |        |
| PENSIONS       | Н332           | 34       | 6      |                          |        |
| AND ANNUI-     |                |          |        | 000001 → 999999,         |        |
| TIES           |                |          |        | Blank - Not available    |        |
| TERMINAL       | Н333           | 40       | 6      |                          |        |
| PAY, ETC.      |                |          |        |                          |        |
| SOCIAL         | H331           | 46       | 6      |                          |        |
| PENSIONS       |                |          |        |                          |        |
| FOR THE        |                |          |        |                          |        |
| ELDERLY        |                |          |        |                          |        |
| AND ASSIS-     |                |          |        |                          |        |
| TANCE AND      |                |          |        |                          |        |
| REMITTANCE     |                |          |        | J                        |        |
|                |                |          |        |                          |        |

|               |                               | 31  |   |
|---------------|-------------------------------|---|---|
| FIELD<br>NAME | STARTING<br>POSITION          | OF  | POSSIBLE CODE & MEANING REMARK          |
| Н321          | 52                            | 6   |   |
| H322          | 58                            | 6   |   |
| H324          | 64                            | 6   |   |
| Н323          | 70                            | 6   | 000001 → 999999,  Blank - Not available |
| H501          | 76                            | 6   |   |
| H411          | 82                            | 6   |   |
| Н431          | 88                            | 6   |   |
| H401          | 94                            | 6   |   |
|               | H321 H322 H324 H323 H501 H411 | NAME       POSITION         H321       52         H322       58         H324       64         H323       70         H501       76         H411       82         H431       88 | H324 64 6 H323 70 6 H311 82 6 H431 88 6 |

|               |               |                      | 52     |                                |
|---------------|---------------|----------------------|--------|--------------------------------|
| EVEV D        | EIEL D        | CT A DTD IC          | LENGTH |                                |
| FIELD         | FIELD<br>NAME | STARTING<br>POSITION |        | POSSIBLE CORD & MEANING REMARK |
| SUB-RECORD    | ID8           | 14                   | 2      | 02                             |
| <u>NO. 02</u> |               |                      |        |                                |
| CROPS RECEI-  | H421          | 16                   | 6      |                                |
| VED AS RENT   |               |                      |        |                                |
| OWNER OCCU-   | H412          | 22                   | 6      |                                |
| PIED HOME     |               |                      |        |                                |
| RENT RECEI-   | H432          | 28                   | 6      |                                |
| VED FREE      |               |                      |        |                                |
| RENT RECEI-   | H402          | 34                   | 6      |                                |
| VED AS PAY    |               |                      |        |                                |
| OTHER HOME-   | H413          | 40                   | 6      |                                |
| PRODUCED      |               |                      |        |                                |
| GOODS         |               |                      |        | 000001 → 999999,               |
| OTHER GOODS   | H433          | 46                   | 6      | Blank - Not available          |
| RECEIVED      |               |                      |        |                                |
| FREE          |               |                      |        |                                |
| OTHER GOODS   | H403          | 52                   | 6      |                                |
| RECEIVED      |               |                      |        |                                |
| AS PAY        |               |                      |        |                                |
| TOTAL         | H502          | 58                   | 6      |                                |
| INCOME - IN - |               |                      |        |                                |
| KIND          |               |                      |        |                                |
| TOTAL         | H911          | 64                   | 6      |                                |
| CURRENT       |               |                      |        |                                |
| INCOME        |               |                      |        | )                              |
|               |               |                      |        |                                |

|   |               |                      | 33                    |  |        |
|---|---------------|----------------------|-----------------------|--|--------|
| FIELD   | FIELD<br>NAME | STARTING<br>POSITION | LENGTH<br>OF<br>BYTES | POSSIBLE CORD & MEANING  | REMARK |
| OTHER MONEY  RECEIPTS  INHERITANCE,  BEQUESTS | H513          | 70                   | 6                     |  |        |
| PROCEEDS FROM INSURANCE                       | Н511          | 76                   | 6                     |  |        |
| LOTTERY WINNINGS OR GAMBLING                  | H512          | 82                   | 6                     | <ul> <li>000001 → 999999</li> <li>Blank - Not available</li> </ul> |        |
| OTHER MONEY RECEIPTS                          | H514          | 88                   | 6                     |  |        |
| TOTAL OTHER  MONEY  RECEIPTS                  | H912          | 94                   | 6                     |  |        |

# RECORD 09 SUMMARY HOUSEHOLD EXPENDITURE (IMPUTE FROM RECORD 06 & 07)

|                      |                    |          | LENGTH |                                      |          |
|----------------------|--------------------|----------|--------|--------------------------------------|----------|
| FIELD                | FIELD              | STARTING |        | POSSIBLE CODE & MEANING              | REMARK   |
|                      | NAME               | POSITION | BYTES  |                                      |          |
| IDENTIFICATION       | <u>ID1→ID6</u>     | 1        | 11     | Reproduce from record 01             |          |
| RECORD NO.           | ID7                | 12       | 2      | 09                                   |          |
| SUB-RECORD           | ID8                | 14       | 2      | 01                                   |          |
| NO. 01               |                    |          |        |                                      |          |
| Foods & Beverages,   | J010 <b>→</b> J101 |          |        | 000001 <b>→</b> 999999,              |          |
| Tobacco and          |                    |          |        | Blank - Not available                |          |
| Goods & Services     | J111 <b>→</b> J121 |          |        | J                                    |          |
| Grains and Cereal    | J010               | 16       | 6      | = (value of group 10 source 9) X 4.3 | )        |
| products             |                    |          |        |                                      |          |
|                      |                    |          |        |                                      |          |
| Meat and Poultry     | J011               | 22       | 6      | = (value of group 11 source 9) X 4.3 |          |
| Fish and Seafood     | J012               | 28       | 6      | = (value of group 12 source 9) X 4.3 | Impute   |
|                      |                    |          |        |                                      | from     |
| Milk, Cheese and     | J013               | 34       | 6      | = (value of group 13 source 9) X 4.3 | record   |
| Eggs                 |                    |          |        |                                      | (rounded |
| Oils and Fats        | J014               | 40       | 6      | = (value of group 14 source 9) X 4.3 | to       |
|                      |                    |          |        |                                      | integer  |
| Fruits and Nuts      | J015               | 46       | 6      | = (value of group 15 source 9) X 4.3 | number)  |
| Vegetables           | J016               | 52       | 6      | = (value of group 16 source 9) X 4.3 |          |
|                      | 1017               | 50       |        | ( 1 6 17 0) V 4 2                    |          |
| Sugar and Sweets     | J017               | 58       | 6      | = (value of group 17 source 9) X 4.3 |          |
| Spices, Coffee, etc. | J018               | 64       | 6      | = (value of group 18 source 9) X 4.3 | Impute   |
|                      | ****               |          | _      |                                      | from     |
| Prepared meals       | J019               | 70       | 6      | = (value of group 19 source 9) X 4.3 | record   |
| taken home           |                    |          |        |                                      | J 07     |

|                     |             |          | LENGTH |  |                 |
|---------------------|-------------|----------|--------|--|-----------------|
| FIELD               | FIELD       | STARTING | OF     | POSSIBLE CODE & MEANING                      | REMARK          |
|                     | NAME        | POSITION | BYTES  |  |                 |
| Non - alcoholic     | J020        | 76       | 6      | = (value of group 20 source 9) X 4.3         | )               |
| beverages at home   |             |          |        |  |                 |
| Alcoholic           | J021        | 82       | 6      | = (value of group 21 source 9) X 4.3         |                 |
| beverages at home   |             |          |        |  | Impute          |
| Alcoholic beverages | J022        | 88       | 6      | = (value of group 22 source 9) X 4.3         | from record     |
| drunk away from     |             |          |        |  | 07              |
| home                |             |          |        |  |                 |
| Meals eaten away    | J023        | 94       | 6      | = (value of group 23 source 9) X 4.3         |                 |
| from home           |             |          |        | + (Sum value of group 630 item               |                 |
|                     |             |          |        | 11, 12 record 06)                            | ]               |
| Student's lunch     | J030        | 100      | 6      | = (Sum value of group 630                    | Impute          |
|                     |             |          |        | item 11, 12)                                 | from re-        |
|                     |             |          |        |  | cord 06         |
| Tobacco products    | J101        | 106      | 6      | = (value of group 24 item 99) X 4.3          | Impute          |
|                     |             |          |        |  | from re-        |
|                     |             |          |        |  | cord 07         |
| Cloth and Clothing  | J111        | 112      | 6      | = Sum value of group $(201 \rightarrow 204)$ |                 |
|                     |             |          |        | item 99                                      |                 |
| Footwear            | J112        | 118      | 6      | = Sum value of group (211→ 214)              | Impute from re- |
| rootwear            | 3112        | 110      | O      | item 99                                      | cord 06         |
|                     |             |          |        | item 77                                      |                 |
| Shelter             | J121        | 124      | 6      | = value of group 301 item 99                 | <b>J</b>        |
| SUB-RECORD          | ID8         | 14       | 2      | 02   |                 |
| NO. 02              |             |          |        |  |                 |
| Goods & Services    | J122 → J162 |          |        | 000001 <b>→</b> 999999,                      |                 |
|                     |             |          |        | Blank - Not available                        |                 |
| 1                   | I           |          |        |  | l               |

|                           |       | T        | ,      |                                      |           |
|---------------------------|-------|----------|--------|--------------------------------------|-----------|
|                           |       |          | LENGTH |                                      |           |
| FIELD                     | FIELD | STARTING | OF     | POSSIBLE CODE & MEANING              | REMARK    |
|                           | NAME  | POSITION | BYTES  |                                      |           |
| Fuel and Light            | J122  | 16       | 6      | = value of group 302 item 99         |           |
| Textile house furnishings | J123  | 22       | 6      | = value of group 311 item 99         |           |
| Minor equipment           | J124  | 28       | 6      | = value of group 312 item 99         |           |
| Major equipment           | J125  | 34       | 6      | = value of group 313 item 99         |           |
| Cleaning supplies         | J126  | 40       | 6      | = value of group 321 item 99         |           |
| Domestic Servants         | J127  | 46       | 6      | = value of group 322 item 99         | Impute    |
| Medical supplies          | J131  | 52       | 6      | = value of group 401 item 99         | record 06 |
| Medical services          | J132  | 58       | 6      | = (value of group 402 item 99)       |           |
| (outpatient)              |       |          |        | (Sum value of group 402              |           |
|                           |       |          |        | item 10 → 13)                        |           |
| Midical services          | J133  | 64       | 6      | = Sum value of group 402             |           |
| (inpatient)               |       |          |        | item $(10 \rightarrow 13)$           |           |
| Personal supplies         | J141  | 70       | 6      | = value of group 411 item 99         |           |
| Personal services         | J142  | 76       | 6      | = value of group 412 item 99         |           |
| Local Transporta-         | J151  | 82       | 6      | = value of group 501 item 99         |           |
| Travel out of area        | J152  | 88       | 6      | = value of group 502 item 99         | Impute    |
| Vehicle operation         | J153  | 94       | 6      | = value of group 511 item 99 +       | from      |
|                           |       |          |        | group 512 item $(05 \rightarrow 08)$ | 06        |
| Vehicle purchase          | J154  | 100      | 6      | = value of group 512 item 99         |           |
|                           |       |          |        | group 512 item $(05 \rightarrow 08)$ | J         |

|                      |                    |          | LENGTH |                              |             |
|----------------------|--------------------|----------|--------|------------------------------|-------------|
| FIELD                | FIELD              | STARTING | OF     | POSSIBLE CODE & MEANING      | REMARK      |
|                      | NAME               | POSITION | BYTES  |                              |             |
| Communication        | J155               | 106      | 6      | = value of group 520 item 99 |             |
| services             |                    |          |        |                              |             |
| Communication        | J156               | 112      | 6      | = value of group 530 item 99 |             |
| equipment            |                    |          |        |                              | Impute      |
| Admissions           | J161               | 118      | 6      | = value of group 601 item 99 | record      |
| Recreation and       | J162               | 124      | 6      | = value of group 602 item 99 |             |
| sport equipment      |                    |          |        | (Sum value of group 602      |             |
|                      |                    |          |        | item 05, 06, 07)             |             |
| SUB- RECORD          | ID8                | 14       | 2      | 03                           | )           |
| NO. 03               |                    |          |        |                              |             |
| Goods & Services     | J163 <b>→</b> J902 |          |        | 000001 <b>→</b> 999999,      |             |
|                      |                    |          |        | Blank - Not available        |             |
| Musical equipment    | J163               | 16       | 6      | = value of group 603 item 99 |             |
| Reading materials    | J164               | 22       | 6      | = value of group 610 item 99 |             |
| Religious activities | J165               | 28       | 6      | = value of group 620 item 99 |             |
| Education            | J171               | 34       | 6      | = value of group 630 item 99 |             |
|                      |                    |          |        | (Sum value of group 630      | }           |
|                      |                    |          |        | item $11,12 = 030$ )         |             |
| Ceremonies           | J181               | 40       | 6      | = value of group 701 item 99 |             |
| Miscellaneous        | J182               | 46       | 6      | = value of group 702 item 99 | Impute      |
| services             |                    |          |        |                              | from record |
| Taxes                | J211               | 52       | 6      | = value of group 900 item 99 | 06          |
| Occupational         | J212               | 58       | 6      | = value of group 920 item 99 |             |
| expenses             |                    |          |        |                              |             |
| Gift & contributions | J213               | 64       | 6      | = value of group 910 item 99 |             |

|                                     |       |          | LENGTH |   |              |
|-------------------------------------|-------|----------|--------|---|--------------|
| FIELD                               | FIELD | STARTING |        | POSSIBLE CODE & MEANING                 | REMARK       |
|                                     | NAME  | POSITION | BYTES  |   |              |
| Insurance premiums                  | J214  | 70       | 6      | = value of group 930 item 99            | )            |
| (excludes saving insurance)         |       |          |        |   |              |
| Lottery tickets and other gamblings | J215  | 76       | 6      | = value of group 602 item 05,<br>06, 07 |              |
| Interest on debts                   | J216  | 82       | 6      | = value of group 950 item 01            | Impute       |
| Interest on share                   | J217  | 88       | 6      | = value of group 950 item 02            | record<br>06 |
| Other expenses                      | J218  | 94       | 6      | = value of group 950 item 99            |              |
|                                     |       |          |        | (Sum value of J216 & J217)              | ]            |
| Expenditure for                     | J201  | 100      | 6      | = Sum value of J010 → J023              |              |
| food and beverages                  |       |          |        |   |              |
| Expenditure for                     | J202  | 106      | 6      | = Value of J101                         |              |
| tobacco products                    |       |          |        |   |              |
| Expenditure for                     | J203  | 112      | 6      | = Sum value of J111 → J182              | Impute       |
| other goods and                     |       |          |        |   | record       |
| services                            |       |          |        |   | 09           |
| Consumption                         | J901  | 118      | 6      | = Sum value of J201 → J203              |              |
| expenditures                        |       |          |        |   |              |
| Non - consumption                   | J902  | 124      | 6      | = Sum value of J211 → J218              |              |
| expenditures                        |       |          |        |   | J            |

RECORD 10

# WELFARE / BENEFITS FROM GOVERNMENT PROGRAMMES AND IMPACT OF THE ECONOMIC CRISIS ON HOUSEHOLDS

| FIELD                       | FIELD          | STARTING | LENGTH<br>OF | POSSIBLE CODE & MEANING      | REMARK  |
|-----------------------------|----------------|----------|--------------|------------------------------|---------|
| TIEED                       | NAME           | POSITION |              | TOSSIBLE CODE & WEATHING     | KLWITKK |
| <u>IDENTIFICATION</u>       | <u>ID1→ID6</u> | 1        | 11           | Reproduce from record 01     |         |
| RECORD NO.                  | ID 7           | 12       | 2            | 10                           |         |
| SUB - RECORD NO.            | ID 8           | 14       | 2            | 01                           |         |
| WELFARE AND BENEFITS FROM   |                |          |              |                              |         |
| GOVERNMENT PROGRAMMES       |                |          |              |                              |         |
| DID YOUR HOUSEHOLD          |                |          |              |                              |         |
| GET THE FOLLOWING WELFARE   |                |          |              |                              |         |
| OR BENEFITS FROM GOVERNMENT |                |          |              |                              |         |
| IN THE PAST 12 MONTHS?      |                |          |              |                              |         |
| MEDICAL CARD                | K 01           | 16       | 1            | 1 - Yes                      |         |
|                             |                |          |              | 2 - No                       |         |
| GOVERNMENT 'S SCHOLARSHIPS  | K 02           | 17       | 1            | 0 - Not applicable           |         |
| GOVERNMENT 'S LOAN FOR      |                |          |              | 1 - Yes                      |         |
| EDUCATION                   | K 03           | 18       | 1            | 2 - No                       |         |
| FREE SUPPLEMENTARY FOOD     | K 04           | 19       | 1            | 9 - Not reported             |         |
| DETAILS OF BENEFITS THAT    |                |          |              |                              |         |
| HOUSEHOLD RECEIVED DURING   |                |          |              |                              |         |
| THE PAST 12 MONTHS          |                |          |              |                              |         |
| GOVERNMENT'S SCHOLARSHIPS   |                |          |              |                              |         |
| NO. OF PERSONS RECEIVED     | K 05           | 20       | 1            | 1 - 3 , Blank-Not available  |         |
| MEMBER NUMBER OF RECIPIENT  |                |          |              |                              |         |
| - THE FIRST ONE             | K 06           | 21       | 2            | 01 - 25, Blank-Not available |         |
| - AMOUNT OF RECEIPT         | K 07           | 23       | 5            | (For K06, K08 and K10)       |         |
| - THE SECOND ONE            | K 08           | 28       | 2            |                              |         |
| - AMOUNT OF RECEIPT         | K 09           | 30       | 5            | 00001 - 99999 , Blank        |         |
| - THE THIRD ONE             | K 10           | 35       | 2            | (For K07, K09 and K11)       |         |
| - AMOUNT OF RECEIPT         | K 11           | 37       | 5            |                              |         |
| GOVERNMENT'S LOANS FOR -    |                |          |              |                              |         |
| EDUCATION                   |                |          |              |                              |         |
| NO. OF PERSONS RECEIVED     | K 12           | 42       | 1            | 1 - 2, Blank-Not available   |         |
|                             |                |          |              |                              |         |

|  |       | 40       |        |  |        |
|--|-------|----------|--------|--|--------|
|  |       |          | LENGTH |  |        |
| FIELD                                      | FIELD | STARTING | OF     | POSSIBLE CODE & MEANING                | REMARK |
|  | NAME  | POSITION | BYTES  |  |        |
| MEMBER NUMBER OF RECIPIENT                 |       |          |        |  |        |
| - THE FIRST ONE                            | K 13  | 43       | 2      | 01 - 25 , Blank-Not available          |        |
| - AMOUNT OF RECEIPT                        | K 14  | 45       | 5      | (For K13 <u>and</u> K15)               |        |
| - THE SECOND ONE                           | K 15  | 50       | 2      | 00001 - 99999 , Blank                  |        |
| - AMOUNT OF RECEIPT                        | K 16  | 52       | 5      | (For K14 <u>and K16)</u>               |        |
| DOES THE MEMBER WHO ATTENDING              |       |          |        |  |        |
| SCHOOL (EXCEPT FOR STUDENTS IN UNIVERSITY) | K 17  | 57       | 1      | 0 - Nobody attending school            |        |
| HAVE LUNCH? AND HOW?                       |       |          |        | ( excludes university)                 |        |
|  |       |          |        | 1 - Yes, everyone have lunch by own    |        |
|  |       |          |        | expenses                               |        |
|  |       |          |        | 2 - Yes, everyone received free        |        |
|  |       |          |        | 3 - Yes, only someone received free    |        |
|  |       |          |        | 4 - Yes, but someone have lunch / have |        |
|  |       |          |        | lunch not every day                    |        |
|  |       |          |        | 5 - Nobody have lunch                  |        |
| BETWEEN THE YEAR 2000 TO 2001              |       |          |        |  |        |
| DID MEMBER OF HOUSEHOLD WORK               |       |          |        |  |        |
| ON THE GOVERNMENT SPONSORED                |       |          |        |  |        |
| EMPLOYMENT PROGRAM?                        |       |          |        |  |        |
| IN THE 2000                                | K 18  | 58       | 1      | 0 - No 1 - Yes                         |        |
| IF ANY, HOW MANY PERSONS?                  | K 19  | 59       | 1      | 1 - 8, Blank-Not available             |        |
|  |       |          |        | 9 - Not reported                       |        |
| IN THE 2001                                | K 20  | 60       | 1      | 0 - No 1 - Yes                         |        |
| IF ANY, HOW MANY PERSONS?                  | K 21  | 61       | 1      | 1 - 8, Blank-Not available             |        |
|  |       |          |        | 9 - Not reported                       |        |
| IMPACT OF THE ECONOMIC                     |       |          |        |  |        |
| CRISIS ON HOUSEHOLDS                       |       |          |        |  |        |
| IF COMPARE HOUSEHOLD INCOME                | K 22  | 62       | 1      | 1 - Rather stable                      |        |
| IN 2001 TO 2000 (JANUARY TO LAST MONTH)    |       |          |        | 2 - Increase but less than 25 %        |        |
|  |       |          |        | 3 - Increase by 25 - 50 %              |        |
|  |       |          |        | 4 - Increase more than 50 %            |        |
|  |       |          |        | 5 - Decrease but less than 25 %        |        |
|  |       |          |        | 6 - Decrease by 25 - 50 %              |        |
|  |       |          |        | 7 - Decrease more than 50 %            |        |

|                                       |       |          | LENGTH |                         |        |
|---------------------------------------|-------|----------|--------|-------------------------|--------|
| FIELD                                 | FIELD | STARTING | OF     | POSSIBLE CODE & MEANING | REMARK |
|                                       | NAME  | POSITION | BYTES  |                         |        |
| DID THE FOLLOWING FACTORS             |       |          |        |                         |        |
| CONTRIBUTE TO THAT INCOME LOSS?       |       |          |        |                         |        |
| - JOB LOSS                            | K 23  | 63       | 1      |                         |        |
| - REDUCED WAGES                       | K 24  | 64       | 1      |                         |        |
| - PRICE OF AGRI. PRODUCTION DECREASED | K 25  | 65       | 1      |                         |        |
| - COSTS OF AGRI. PRODUCTION INCREASED | K 26  | 66       | 1      |                         |        |
| - DROUGHT / FLOOD                     | K 27  | 67       | 1      | 0 - No                  |        |
| - INCOME FROM BUSINESS DECREASED /    |       |          |        | 1 - Yes                 |        |
| CLOSED DOWN                           | K 28  | 68       | 1      | 9 - Not reported        |        |
| - DECLINED IN REMITTANCE /            |       |          |        | Blank - Not applicable  |        |
| ASSISTANCE FROM PERSONS OUTSIDE       |       |          |        |                         |        |
| THE HOUSEHOLD                         | K 29  | 69       | 1      |                         |        |
| - DECREASED IN PROPERTY INCOME        | K 30  | 70       | 1      |                         |        |
| - OTHER                               | K 31  | 71       | 1      | J                       |        |
| IN CASE OF THE HOUSEHOLD'S INCOME     |       |          |        |                         |        |
| DECREASED, DID YOUR HOUSEHOLD         |       |          |        |                         |        |
| RESORT TO THE FOLLOWING TO COPE       |       |          |        |                         |        |
| WITH?                                 |       |          |        |                         |        |
| - CHANGED EATING PATTERNS             | K 32  | 72       | 1      |                         |        |
| - CHANGED TO PUBLIC HOSPITAL /        |       |          |        |                         |        |
| PURCHASED MEDICINE OVER COUNTER       | K 33  | 73       | 1      |                         |        |
| - TAKEN CHILDREN OUT OF SCHOOL        | K 34  | 74       | 1      | 0 - No                  |        |
| - CHANGED TO PUBLIC SCHOOL            | K 35  | 75       | 1      | 1 - Yes                 |        |
| - RECEIVED REMITTANCE /               |       |          |        | 9 - Not reported        |        |
| ASSISTANCE FROM GOVERNMENT            | K 36  | 76       | 1      | Blank - Not applicable  |        |
| - RECEIVED REMITTANCE /               |       |          |        |                         |        |
| ASSISTANCE FROM PERSONS OUTSIDE       |       |          |        |                         |        |
| HOUSEHOLD                             | K 37  | 77       | 1      | J                       |        |
|                                       |       |          |        |                         |        |
|                                       |       |          |        |                         |        |
|                                       |       |          |        |                         |        |

| FIELD FIELD STARTING OF POSSIBLE CODE & M NAME POSITION BYTES  - BORROWED FROM PERSONS OUTSIDE HOUSEHOLDS K 38 78 1 - BORROWED FROM GOVERNMENT FUND FOR POVERTY ALLEVIATION PROGRAMMES K 39 79 1 |                |
|--|----------------|
| NAME POSITION BYTES  - BORROWED FROM PERSONS OUTSIDE  HOUSEHOLDS - BORROWED FROM GOVERNMENT  FUND FOR POVERTY ALLEVIATION  NAME POSITION BYTES   | IEANING REMARK |
| - BORROWED FROM PERSONS OUTSIDE  HOUSEHOLDS  - BORROWED FROM GOVERNMENT  FUND FOR POVERTY ALLEVIATION  | EANING REMARK  |
| HOUSEHOLDS K 38 78 1  - BORROWED FROM GOVERNMENT FUND FOR POVERTY ALLEVIATION  |                |
| - BORROWED FROM GOVERNMENT FUND FOR POVERTY ALLEVIATION  |                |
| FUND FOR POVERTY ALLEVIATION   |                |
|  |                |
| PROGRAMMES K 39 79 1   |                |
| 1 1 1 1  |                |
| - MIGRATED TO GET A JOB K 40 80 1  |                |
| - INCREASED WORKING HOURS K 41 81 1 0 - No   |                |
| - PARTICIPATED IN GOVERNMENT 1 - Yes   |                |
| RELIEF PROGRAM K 42 82 1 9 - Not rep   | oorted         |
| - DRAWN DOWN SAVINGS K 43 83 1 Blank - No  | ot applicable  |
| - SOLD ASSETS (SUCH AS ANIMALS ,   |                |
| LAND, DURABLES) K 44 84 1  |                |
| - PAWNED / MORTGAGED OF ASSETS K 45 85 1   |                |
| - OTHER  |                |
| IN CASE OF THE HOUSEHOLD 'S  |                |
| INCOME INCREASED, DID THE  |                |
| FOLLOWING FACTORS CONTRIBUTE   |                |
| TO THAT INCOME INCREASE?   |                |
| - GOT A JOB / MORE WORK K 47 87 1  |                |
| - PRICE OF FARMING PRODUCTION INCREASED K 48 88 1  |                |
| - PRODUCTION FROM FARMING INCREASED K 49 89 1  |                |
| - INCOME FROM BUSINESS INCREASED K 50 90 1 0 - No  |                |
| - INCREASED IN REMITTANCE / 1 -Yes   |                |
| ASSISTANCE FROM GOVERNMENT K 51 91 1 9 - Not re  | ported         |
| - INCREASED IN REMITTANCE / Blank -No  | ot applicable  |
| ASSISTANCE FROM PERSONS OUTSIDE  |                |
| HOUSEHOLD K 52 92 1  |                |
| - INCREASED IN PROPERTY INCOME K 53 93 1   |                |
| - OTHER  |                |
|  |                |
|  |                |
|  |                |
|  |                |

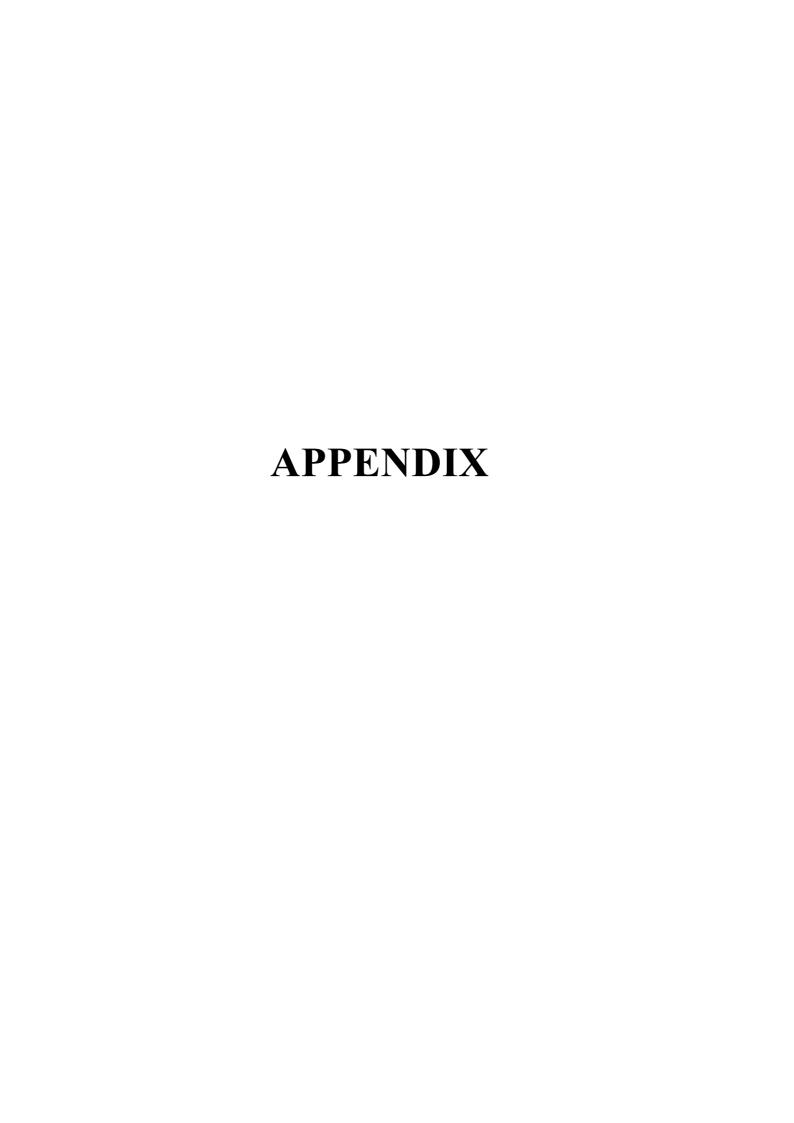
|                                      | 1     |          |        |                         | 1      |
|--------------------------------------|-------|----------|--------|-------------------------|--------|
|                                      |       |          | LENGTH |                         |        |
| FIELD                                | FIELD | STARTING | OF     | POSSIBLE CODE & MEANING | REMARK |
|                                      | NAME  | POSITION | BYTES  |                         |        |
| IN THE PAST 12 MONTHS , WAS YOUR     |       |          |        |                         |        |
| HOUSEHOLD ADVERSELY                  |       |          |        |                         |        |
| AFFECTED BY ?                        |       |          |        |                         |        |
| - INCREASING FOOD PRICES             | K 55  | 95       | 1      |                         |        |
| - INCREASED PRICE OF DRUGS           | K 56  | 96       | 1      | 0 - No                  |        |
| - INCREASED PRICE OF ELECTRICITY     | K 57  | 97       | 1      | 1 - Yes                 |        |
| - INCREASED PRICE OF FUEL            |       |          |        | 9 - Not reported        |        |
| SUCH AS GASOLINE, L.P.G. etc.        | K 58  | 98       | 1      | J                       |        |
| HAS YOUR LOCAL NEIGHBORHOOD /        |       |          |        |                         |        |
| COMMUNITY DONE ANYTHING              |       |          |        |                         |        |
| COLLECTIVELY TO HELP PEOPLE          |       |          |        | 0 - No                  |        |
| DURING THE PAST 12 MONTHS?           | K 59  | 99       | 1      | 1 - Yes                 |        |
| DID YOUR HOUSEHOLD RECEIVED ANY      |       |          |        |                         |        |
| ASSISTANCE ( CASH OR IN-KIND ) FROM: |       |          |        |                         |        |
| - TEMPLE                             | K 60  | 100      | 1      | 0 - No                  |        |
| - NGO.                               | K 61  | 101      | 1      | 1 - Yes                 |        |
| - VILLAGE / COMMUNITY GROUP          | K 62  | 102      | 1      | J                       |        |
| WHAT DO YOU EXPECT YOUR              |       |          | _      |                         |        |
| HOUSEHOLD 'S ECONOMIC CONDITION      |       |          |        |                         |        |
| IN THE NEXT YEAR?                    | K 63  | 103      | 1      | 1- Stay the same        |        |
|                                      |       |          |        | 2 - Improve             |        |
|                                      |       |          |        | 3 - Worsen              |        |
|                                      |       |          |        |                         |        |
| L                                    |       | 1        |        |                         |        |

#### **BLOCKS/VILLAGES CONTROL**

| FIELD                  | FIELD<br>NAME | STARTING<br>POSITION |   | POSSIBLE CODE & MEANING   | REMARK            |
|------------------------|---------------|----------------------|---|---|-------------------|
| <u>IDENTIFICATION</u>  | ID1 → ID5     | 1                    | 9 | SAME AS RECORD 01<br>(ID1 - ID5)  |                   |
| $N_{hkij}$             | NH            | 11                   | 4 | No. OF ALL HOUSEHOLDS IN THE BLOCK / VILLAGE                                |                   |
| $n_{hkij}$             | SH            | 16                   | 2 | No. OF SAMPLE  HOUSEHOLDS IN THE  BLOCK / VILLAGE  (exclude non - response) |                   |
| 1/P <sub>h k i j</sub> | Р             | 19                   |   | PROBABILITY PROPOR-<br>TIONAL TO SIZE                                       | 4-decimal points. |

#### **H - PROJECTION**

| FIELD          |         | STARTING<br>POSITION |   | POSSIBLE CODE & MEANING          | REMARK |
|----------------|---------|----------------------|---|----------------------------------|--------|
| IDENTIFICATION | ID1→ID3 | 1                    | 4 | SAME AS RECORD 01<br>(ID1 - ID3) |        |
| H h k i        | Н       | 6                    | 8 | PROJECTION OF HOUSE-<br>HOLDS    |        |



## APPENDIX A

## **REGION & CHANGWAT CODES**

|            | <u>B</u>   | ANGKOK METROPOLIS (ID1 = 1) |            | NO | ORTH (ID1 = 3) |
|------------|------------|-----------------------------|------------|----|----------------|
| 10         | -          | BANGKOK METROPOLIS          | <u>CHA</u> | NG | WAT (ID2)      |
|            | <u>C</u> ] | ENTRAL $(ID1 = 2)$          | 50         | -  | CHIANG MAI     |
| <u>CHA</u> | NC         | GWAT (ID2)                  | 51         | -  | LAMPHUN        |
| 11         | -          | SAMUT PRAKAN                | 52         | -  | LAMPANG        |
| 12         | -          | NONTHABURI                  | 53         | -  | UTTARADIT      |
| 13         | -          | PATHUM THANI                | 54         | -  | PHRAE          |
| 14         | -          | PHRA NAKHON SI AYUTTHAYA    | 55         | -  | NAN            |
| 15         | -          | ANG THONG                   | 56         | -  | PHAYAO         |
| 16         | -          | LOP BURI                    | 57         | -  | CHIANG RAI     |
| 17         | -          | SING BURI                   | 58         | -  | MAE HONG SON   |
| 18         | -          | CHAI NAT                    | 60         | -  | NAKHON SAWAN   |
| 19         | -          | SARABURI                    | 61         | -  | UTHAI THANI    |
| 20         | -          | CHON BURI                   | 62         | -  | KAMPHANG PHET  |
| 21         | -          | RAYONG                      | 63         | -  | TAK            |
| 22         | -          | CHANTHABURI                 | 64         | -  | SUKHOTHAI      |
| 23         | -          | TRAT                        | 65         | -  | PHITSANULOK    |
| 24         | -          | CHACHOENGSAO                | 66         | -  | PHICHIT        |
| 25         | -          | PRACHIN BURI                | 67         | -  | PHETCHABUN     |
| 26         | -          | NAKHON NAYOK                |            |    |                |
| 27         | -          | SAKAEO                      |            |    |                |
| 70         | -          | RATCHABURI                  |            |    |                |
| 71         | -          | KANCHANABURI                |            |    |                |
| 72         | -          | SUPHANBURI                  |            |    |                |
| 73         | -          | NAKHON PATHOM               |            |    |                |
| 74         | -          | SAMUT SAKHON                |            |    |                |
| 75         | -          | SAMUT SONGKHRAM             |            |    |                |
|            |            |                             |            |    |                |

76 - PHETCHABURI

77 - PRACHUAP KHIRI KHAN

#### NORTHEAST (ID1 = 4)

#### **CHANGWAT (ID2)**

- 30 NAKHON RATCHASIMA
- 31 BURI RAM
- 32 SURIN
- 33 SI SA KET
- 34 UBON RATCHATHANI
- 35 YASOTHON
- 36 CHAIYAPHUM
- 37 AMNAT CHAROEN
- 39 NONG BUA LAM PHU
- 40 KHON KAEN
- 41 UDON THANI
- 42 LOEI
- 43 NONG KHAI
- 44 MAHA SARAKHAM
- 45 ROI ET
- 46 KALASIN
- 47 SAKON NAKHON
- 48 NAKHON PHANOM
- 49 MUKDAHAN

#### SOUTH (ID1 = 5)

#### **CHANGWAT (ID2)**

- 80 NAKHON SI THAMMARAT
- 81 KRABI
- 82 PHANGNGA
- 83 PHUKET
- 84 SURAT THANI
- 85 RANONG
- 86 CHUMPHON
- 90 SONGKHLA
- 91 SATUN
- 92 TRANG
- 93 PHATTHALUNG
- 94 PATTANI
- 95 YALA
- 96 NARATIWAT

### APPENDIX B

## **3 DIGIT OCCUPTION CODES**

### International Standard Classification of Occupations (ISCO-88)

( RECORD 01 : A10

RECORD 02: B08, B11)

| MAJOR, SUB-MAJOR | MINOR GROUP | TITLES   |
|------------------|-------------|--|
| MAJOR GROUP 1    |             | LEGISLATORS, SENIOR OFFICIALS AND MANAGERS                   |
| 11               |             | Legislators and senior officials                             |
|                  | 111         | Legislators  |
|                  | 112         | Senior government officials                                  |
|                  | 113         | Traditional chiefs and heads of villages                     |
|                  | 114         | Senior officials of special-interest organisations           |
| 12               |             | Corporate managers   |
|                  | 121         | Directors and chief executives                               |
|                  | 122         | Production and operations department managers                |
|                  | 123         | Other department managers                                    |
| 13               |             | General managers   |
|                  | 131         | General managers   |
| MAJOR GROUP 2    |             | PROFESSIONALS  |
| 21               |             | Physical, mathematical and engineering science professionals |
|                  | 211         | Physicists, chemists and related professionals               |
|                  | 212         | Mathematicians, statisticians and related professionals      |
|                  | 213         | Computing professionals                                      |
|                  | 214         | Architects, engineers and related professionals              |
| 22               |             | Life science and health professionals                        |
|                  | 221         | Life science professionals                                   |
|                  | 222         | Health professionals (except nursing)                        |
|                  | 223         | Nursing and midwifery professionals                          |

| MAJOR, SUB-MAJOR | MINOR GROUP | TITLES  |
|------------------|-------------|---|
| 23               |             | Teaching professionals  |
|                  | 231         | College, university and higher education teaching professionals |
|                  | 232         | Secondary education teaching professionals                      |
|                  | 233         | Primary and pre-primary education teaching professionals        |
|                  | 234         | Special education teaching professionals                        |
|                  | 235         | Other teaching professionals                                    |
| 24               |             | Other professionals   |
|                  | 241         | Business professionals  |
|                  | 242         | Legal professionals   |
|                  | 243         | Archivists, librarians and related information professionals    |
|                  | 244         | Social science and related professionals                        |
|                  | 245         | Writers and creative or performing artists                      |
|                  | 246         | Religious professionals   |
| MAJOR GROUP 3    |             | TECHNICIANS AND ASSOCIATE PROFESSIONALS                         |
| 31               |             | Physical and engineering science associate professionals        |
|                  | 311         | Physical and engineering science technicians                    |
|                  | 312         | Computer associate professionals                                |
|                  | 313         | Optical and electronic equipment operators                      |
|                  | 314         | Ship and aircraft controllers and technicians                   |
|                  | 315         | Safety and quality inspectors                                   |
| 32               |             | Life science and health associate professionals                 |
|                  | 321         | Life science technicians and related associate professionals    |
|                  | 322         | Modern health associate professionals (except nursing)          |
|                  | 323         | Nursing and midwifery associate professionals                   |
|                  | 324         | Traditional medicine practitioners and faith healers            |
| 33               |             | Teaching associate professionals                                |
|                  | 331         | Primary education teaching associate professionals              |
|                  | 332         | Pre-primary education teaching associate professionals          |
|                  | 333         | Special education teaching associate professionals              |
|                  | 334         | Other teaching associate professionals                          |
|                  |             |   |

| MAJOR, SUB-MAJOR | MINOR GROUP | TITLES  |  |  |  |  |  |
|------------------|-------------|---|--|--|--|--|--|
| 34               |             | Other associate professionals                               |  |  |  |  |  |
|                  | 341         | Finance and sales associate professionals                   |  |  |  |  |  |
|                  | 342         | Business services agents and trade brokers                  |  |  |  |  |  |
|                  | 343         | Administrative associate professionals                      |  |  |  |  |  |
|                  | 344         | Customs, tax and related government associate professionals |  |  |  |  |  |
|                  | 345         | Police inspectors and detectives                            |  |  |  |  |  |
|                  | 346         | Social work associate professionals                         |  |  |  |  |  |
|                  | 347         | Artistic, entertainment and sports associate professionals  |  |  |  |  |  |
|                  | 348         | Religious associate professionals                           |  |  |  |  |  |
| MAJOR GROUP 4    |             | CLERKS  |  |  |  |  |  |
| 41               |             | Office clerks   |  |  |  |  |  |
|                  | 411         | Secretaries and keyboard-operating clerks                   |  |  |  |  |  |
|                  | 412         | Numerical clerks  |  |  |  |  |  |
|                  | 413         | Material-recording and transport clerks                     |  |  |  |  |  |
|                  | 414         | Library, mail and related clerks                            |  |  |  |  |  |
|                  | 419         | Other office clerks   |  |  |  |  |  |
| 42               |             | Customer services clerks                                    |  |  |  |  |  |
|                  | 421         | Cashiers, tellers and related clerks                        |  |  |  |  |  |
|                  | 422         | Client information clerks                                   |  |  |  |  |  |
| MAJOR GROUP 5    |             | SERVICE WORKERS AND SHOP AND MARKET                         |  |  |  |  |  |
|                  |             | SALES WORKERS   |  |  |  |  |  |
| 51               |             | Personal and protective services workers                    |  |  |  |  |  |
|                  | 511         | Travel attendants and related workers                       |  |  |  |  |  |
|                  | 512         | Housekeeping and restaurant services workers                |  |  |  |  |  |
|                  | 513         | Personal care and related workers                           |  |  |  |  |  |
|                  | 514         | Other personal services workers                             |  |  |  |  |  |
|                  | 515         | Astrologers, fortune-tellers and related workers            |  |  |  |  |  |
|                  | 516         | Protective services workers                                 |  |  |  |  |  |
| 52               |             | Models, salespersons and demonstrators                      |  |  |  |  |  |
|                  | 521         | Fashion and other models                                    |  |  |  |  |  |
|                  | 522         | Shop salespersons and demonstrators                         |  |  |  |  |  |
|                  | 523         | Stall and market salespersons                               |  |  |  |  |  |

| MAJOR, SUB-MAJOR | MINOR GROUP | TITLES   |  |  |  |  |  |
|------------------|-------------|--|--|--|--|--|--|
| MAJOR GROUP 6    |             | SKILLED AGRICULTURAL AND FISHERY WORKERS                           |  |  |  |  |  |
| 61               |             | Market-oriented skilled agricultural and fishery workers           |  |  |  |  |  |
|                  | 611         | Market gardeners and crop growers                                  |  |  |  |  |  |
|                  | 612         | Market-oriented animal producers and related workers               |  |  |  |  |  |
|                  | 613         | Market-oriented crop and animal producers                          |  |  |  |  |  |
|                  | 614         | Forestry and related workers                                       |  |  |  |  |  |
|                  | 615         | Fishery workers, hunters and trappers                              |  |  |  |  |  |
| 62               |             | Subsistence agricultural and fishery workers                       |  |  |  |  |  |
|                  | 621         | Subsistence agricultural and fishery workers                       |  |  |  |  |  |
| MAJOR GROUP 7    |             | CRAFT AND RELATED TRADES WORKERS                                   |  |  |  |  |  |
| 71               |             | Extraction and building trades workers                             |  |  |  |  |  |
|                  | 711         | Miners, shotfirers, stone cutters and carvers                      |  |  |  |  |  |
|                  | 712         | Building frame and related trades workers                          |  |  |  |  |  |
|                  | 713         | Building finishers and related trades workers                      |  |  |  |  |  |
|                  | 714         | Painters, building structure cleaners and related trades workers   |  |  |  |  |  |
| 72               |             | Metal, machinery and related trades workers                        |  |  |  |  |  |
|                  | 721         | Metal moulders, welders, sheetmetal workers, structuralmetal       |  |  |  |  |  |
|                  |             | preparers, and related trades workers                              |  |  |  |  |  |
|                  | 722         | Blacksmiths, tool-makers and related trades workers                |  |  |  |  |  |
|                  | 723         | Machinery mechanics and fitters                                    |  |  |  |  |  |
|                  | 724         | Electrical and electronic equipment mechanics and fitters          |  |  |  |  |  |
| 73               |             | Precision, handicraft, printing and related trades workers         |  |  |  |  |  |
|                  | 731         | Precision workers in metal and related materials                   |  |  |  |  |  |
|                  | 732         | Potters, glass-makers and related trades workers                   |  |  |  |  |  |
|                  | 733         | Handicraft workers in wood, textile, leather and related materials |  |  |  |  |  |
|                  | 734         | Printing and related trades workers                                |  |  |  |  |  |
| 74               |             | Other craft and related trades workers                             |  |  |  |  |  |
|                  | 741         | Food processing and related trades workers                         |  |  |  |  |  |
|                  | 742         | Wood treaters, cabinet-makers and related trades workers           |  |  |  |  |  |
|                  | 743         | Textile, garment and related trades workers                        |  |  |  |  |  |
|                  | 744         | Pelt, leather and shoemaking trades workers                        |  |  |  |  |  |

| MAJOR, SUB-MAJOR | MINOR GROUP | P TITLES   |  |  |  |  |
|------------------|-------------|--|--|--|--|--|
| MAJOR GROUP 8    |             | PLANT AND MACHINE OPERATORS AND                                |  |  |  |  |
|                  |             | ASSEMBLERS   |  |  |  |  |
| 81               |             | Stationary-plant and related operators                         |  |  |  |  |
|                  | 811         | Mining- and mineral-processing-plant operators                 |  |  |  |  |
|                  | 812         | Metal-processing-plant operators                               |  |  |  |  |
|                  | 813         | Glass, ceramics and related plant operators                    |  |  |  |  |
|                  | 814         | Wood-processing- and paperma-king-plant operators              |  |  |  |  |
|                  | 815         | Chemical-processing-plant operators                            |  |  |  |  |
|                  | 816         | Power-production and related plant operators                   |  |  |  |  |
|                  | 817         | Automated-assembly-line and industrial-robot operators         |  |  |  |  |
| 82               |             | Machine operators and assemblers                               |  |  |  |  |
|                  | 821         | Metal- and mineral-products machine operators                  |  |  |  |  |
|                  | 822         | Chemical-products machine operators                            |  |  |  |  |
|                  | 823         | Rubber- and plastic-products machine operators                 |  |  |  |  |
|                  | 824         | Wood-products machine operators                                |  |  |  |  |
|                  | 825         | Printing-, binding- and paper-products machine operators       |  |  |  |  |
|                  | 826         | Textile-, fur- and leather-products machine operators          |  |  |  |  |
|                  | 827         | Food and related products machine operators                    |  |  |  |  |
|                  | 828         | Assemblers   |  |  |  |  |
|                  | 829         | Other machine operators and assemblers                         |  |  |  |  |
| 83               |             | Drivers and mobile-plant operators                             |  |  |  |  |
|                  | 831         | Locomotive-engine drivers and related workers                  |  |  |  |  |
|                  | 832         | Motor-vehicle drivers  |  |  |  |  |
|                  | 833         | Agricultural and other mobile-plant operators                  |  |  |  |  |
|                  | 834         | Ships' deck crews and related workers                          |  |  |  |  |
| MAJOR GROUP 9    |             | ELEMENTARY OCCUPATIONS   |  |  |  |  |
| 91               |             | Sales and services elementary occupations                      |  |  |  |  |
|                  | 911         | Street vendors and related workers                             |  |  |  |  |
|                  | 912         | Shoe cleaning and other street services elementary occupations |  |  |  |  |
|                  | 913         | Domestic and related helpers, cleaners and launderers          |  |  |  |  |
|                  | 914         | Building caretakers, window and related cleaners               |  |  |  |  |
|                  | 915         | Messengers, porters, doorkeepers and related workers           |  |  |  |  |
|                  | 916         | Garbage collectors and related labourers                       |  |  |  |  |

| MAJOR, SUB-MAJOR  | MINOR GROUP   | TITLES   |
|-------------------|---------------|--|
| 92                |               | Agricultural, fishery and related labourers      |
|                   | 921           | Agricultural, fishery and related labourers      |
| 93                |               | Labourers in mining, construction, manufacturing |
|                   |               | and transport                                    |
|                   | 931           | Mining and construction labourers                |
|                   | 932           | Manufacturing labourers                          |
|                   | 933           | Transport labourers and freight handlers         |
| MAJOR GROUP 0     |               | ARMED FORCES                                     |
| 01                |               | Armed forces                                     |
|                   | 011           | Armed forces                                     |
|                   | E             |  |
| ECONOMICALLY INAC | TIYE AND NO O | CCUPATION  |
|                   | 991           | Housekeeper                                      |
|                   | 992           | Student or educator                              |
|                   | 993           | Retired person, old person                       |
|                   | 994           | Ill - health / disabled person                   |
|                   | 995           | Person who search a job                          |
|                   | 996           | Beggar   |

999

Unemployed / no occupation person

## APPENDIX C

### CODES FOR CHANGE IN ASSETS/LIABILITIES AND DEBT

(**RECORD 04:DC**)

| <u>CH</u> | CHANGE IN ASSETS |   | SOLD OR PAWNER   | BOUGHT,          |
|-----------|------------------|---|------------------|------------------|
| 1.        | LAN              | D, PROPERTY, GOLD AND ECT               |                  | <u>REDEEMED</u>  |
|           |                  |   |                  |                  |
|           | 1.1              | Land                                    | 651              | 671              |
|           | 1.2              | House or other real estate              | 652              | 672              |
|           | 1.3              | Gold, jewelry and other valuables       | 653              | 673              |
|           | 1.4              | Commission                              |                  | 674              |
|           |                  |   |                  |                  |
|           |                  |   |                  |                  |
| 2.        | SOU              | RCE                                     | <u>WITHDRAWN</u> | <u>DEPOSITED</u> |
|           | 2.1              | Commercial banks                        | 655              | 675              |
|           | 2.2              | Saving banks                            | 656              | 676              |
|           | 2.3              | Bank for Agricultures & Agri.           |                  |                  |
|           |                  | Co-operative                            | 657              | 677              |
|           | 2.4              | Government housing banks                | 658              | 678              |
|           | 2.5              | Finance companies                       | 659              | 679              |
|           | 2.6              | Credit foncier                          | 660              | 680              |
|           | 2.7              | Saving Co-operatives                    | 661              | 681              |
|           | 2.8              | Life insurance companies                | 662              | 682              |
|           |                  | (saving insurance)                      |                  |                  |
|           | 2.9              | Government savings provident fund, etc. | 663              | 683              |
|           | 2.10             | Stocks, bonds, business investment      | 664              | 684              |
|           | 2.11             | Household business investment           | 665              | 685              |
|           | 2.12             | Government bonds                        | 666              | 686              |
|           | 2.13             | Loans made to persons outside           |                  |                  |
|           |                  | the household                           | 667              | 687              |
|           | 2.14             | Cash holdings                           | 668              | 688              |
|           | 2.15             | Other sources                           | 669              | 689              |
|           |                  |   |                  |                  |

| <u>CHA</u> | CHANGE IN LIABILITIES |   | PURCHASED | PAID      |
|------------|-----------------------|---|-----------|-----------|
| 3.         | <u>G00</u>            | DS PURCHASED ON CREDIT                  |           |           |
|            | 3.1                   | Food, beverages and tobacco             | 621       | 641       |
|            | 3.2                   | Clothing                                | 622       | 642       |
|            | 3.3                   | Medical care, personal care and         |           |           |
|            |                       | other services                          | 623       | 643       |
|            | 3.4                   | House and land                          | 624       | 644       |
|            | 3.5                   | Other asset credits                     | 625       | 645       |
|            | 3.6                   | Other expenditures                      | 626       | 646       |
| 4.         | SOU                   | RCE                                     | BORROWED  | PAID BACK |
|            | 4.1                   | Commercial banks                        | 630       | 610       |
|            | 4.2                   | Saving banks                            | 631       | 611       |
|            | 4.3                   | Bank for Agriculture & Agri.            |           |           |
|            |                       | Co-operative                            | 632       | 612       |
|            | 4.4                   | Government housing banks                | 633       | 613       |
|            | 4.5                   | Finance companies                       | 634       | 614       |
|            | 4.6                   | Credit foncier                          | 635       | 615       |
|            | 4.7                   | Insurance companies                     | 636       | 616       |
|            | 4.8                   | Saving Co-operatives                    | 637       | 617       |
|            | 4.9                   | Persons outside the household           | 638       | 618       |
|            | 4.10                  | Provident funds                         | 639       | 619       |
|            | 4.11                  | Other sources                           | 640       | 620       |
|            |                       | Total (Decreasing in liability &        |           |           |
|            |                       | increasing in assets)                   |           | 903       |
|            |                       | <u>Total</u> (Incerasing in liability & |           |           |
|            |                       | decreasing in assets)                   | 913       |           |
|            |                       |   |           |           |

| <u>DEBT</u>                 | 109 |
|-----------------------------|-----|
|                             |     |
| - for household consumption | 101 |
| - for non-farm business     | 102 |
| - for farming               | 103 |
| - other                     | 104 |

### APPENDIX D

### **GROUP AND ITEM CODES**

#### FOR GOODS AND SERVICES OTHER THAN FOOD

(RECORD NO. 06)

| GROUP (FG) |                  | GROUP (FG)               |     |                  |                                   |
|------------|------------------|--------------------------|-----|------------------|-----------------------------------|
|            | <u>ITEM</u> (FI) |                          |     | ITE              | <u>em</u> (FI)                    |
| 201        | Mei              | n's clothing             | 201 | (continued)      |                                   |
|            | 01               | Cloth, cotton            |     | 32               | Belts                             |
|            | 02               | " nylon                  |     | 33               | Swimming suits                    |
|            | 03               | " other                  |     | 34               | PA-KAO-MA                         |
|            | 04               | Uniforms, school         |     | 35               | Wristwatch                        |
|            | 05               | " other                  |     | 36               | Sunglasses                        |
|            | 06               | Raincoats, light jackets |     | 37               | Other men's clothing              |
|            | 07               | Jackets, Sweaters        |     | 38               | Wristwatch maintenance and repair |
|            | 08               | Trousers, shorts         |     | 99               | All items                         |
|            | 09               | Dressing shirts          | 202 | Women's clothing |                                   |
|            | 10               | Shirts, polo             |     | 01               | Cloth, cotton                     |
|            | 11               | Sport shirts, T-shirt    |     | 02               | " nylon                           |
|            | 12               | Singlet                  |     | 03               | " other                           |
|            | 13               | Suit and shirts, other   |     | 04               | Uniforms, school                  |
|            | 14               | Chinese trousers         |     | 05 " other       |                                   |
|            | 15               | Sleepwear                |     | 06               | Raincoats, light jackets          |
|            | 16               | Robes                    |     | 07               | Jackets, Sweaters                 |
|            | 21               | Panung, Sarong           |     | 08               | Trousers, shorts                  |
|            | 24               | Briefs                   |     | 09               | Dressing shirts                   |
|            | 25               | Socks                    |     | 10               | Shirts, polo                      |
|            | 27               | Ties                     |     | 11               | Sport shirts, T-shirts            |
|            | 28               | Handkerchiefs            |     | 12               | Undershirts                       |
|            | 29               | Umbrellas                |     | 13               | Suit and shirts, other            |
|            | 30               | Wallets, purses          |     | 14               | Chinese trousers                  |
|            | 31               | School bags              |     | 15               | Sleepwear, women's                |

#### **GROUP** (FG) **GROUP** (FG) ITEM (FI) ITEM (FI) 202 203 (continued) (continued) Robes Dressing shirts Dresses suits, Maternal dresses 10 Shirts, polo 19 Blouses 11 Sport shirts, T-shirts 20 Skirts 12 Singlet 21 Panung, Sarong 13 Shirts, others 22 Slipss 14 Chinese trousers 23 Brassieres 15 Sleepwear 24 Briefs and underpants 16 Robes Baby's Suit 25 Socks 17 Baby's dresses 26 Panties 18 27 Ties 19 Blouses 28 Handkerchiefs 20 Skirts 29 Umbrellas Panung, Sarong 21 Wallets, purses 30 22 Slips 31 School bags 23 Brassieres 32 Belts 24 Briefs or panties 25 33 Swimming Suits Socks 35 Wristwatch 26 Panties 36 Sunglasses 27 Ties Other women's clothing 28 Handkerchiefs 37 Wristwatch Maintenance and repair Wallets, purses 38 30 All items 31 School bags 203 Clothing for boys and girls 32 Belts 01 Cloth, cotton 33 Swimming suits 02 nylon 35 Wristwatch 03 other 36 Sunglasses 04 Uniforms, school 37 Other boys and girls clothing 06 Raincoats, light jackets Wristwatch maintenance and repair 38 07 Jackets, Sweaters 99 All items 08 Trousers, shorts

| GROUP | GROUP (FG) |                                 | GROUP (FG) |           |                                  |
|-------|------------|---------------------------------|------------|-----------|----------------------------------|
|       | ITEM (FI)  |                                 |            | ITEM (FI) |                                  |
| 204   | Sewi       | ng Services                     | 213        | (cont     | inued)                           |
|       | 01         | For men                         |            | 05        | Slippers, leather                |
|       | 02         | For women                       |            | 06        | Slippers, rubber                 |
|       | 03         | For boys and girls              |            | 07        | Other boys and girls footwear    |
|       | 04         | Accessories                     |            | 99        | All items                        |
|       | 05         | Repair and altering of garments | 214        | Shoe      | repair, etc.                     |
|       | 06         | Hire of garments                |            | 01        | For men                          |
|       | 07         | Launder and dry cleaning        |            | 02        | For women                        |
|       | 08         | Other related services          |            | 03        | For boys and girls               |
|       | 99         | All items                       |            | 04        | Polish, etc.                     |
| 211   | Men'       | s footwear                      |            | 99        | All items                        |
|       | 01         | Shoes, Dress leather            | 301        | Hous      | sing (shelter)                   |
|       | 02         | " other leather                 |            | 01        | House rent                       |
|       | 03         | " sport                         |            | 02        | Land rent                        |
|       | 04         | Sneakers                        |            | 03        | Land tax                         |
|       | 05         | Slippers, leather               |            | 04        | Lumber                           |
|       | 06         | " rubber                        |            | 05        | Cement                           |
|       | 07         | Other men's footwear            |            | 06        | Bricks                           |
|       | 99         | All items                       |            | 07        | Roof tiles                       |
| 212   | Wom        | nen's footwear                  |            | 08        | Roof tin                         |
|       | 01         | Shoes, Dress leather            |            | 09        | Other materials for repair       |
|       | 02         | " other leather                 |            | 10        | Painting                         |
|       | 03         | " sport                         |            | 11        | Plumbing and bathroom appliances |
|       | 04         | Sneakers                        |            | 12        | Electrical works                 |
|       | 05         | Slippers, leather               |            | 13        | Other labor costs                |
|       | 06         | " rubber                        |            | 21        | Rent including electricity       |
|       | 07         | Other women's footwear          |            | 22        | Rent including water             |
|       | 99         | All items                       |            | 23        | Rent inc. elect. and water       |
| 213   | Boys       | and girls footwear              |            | 24        | Rent and other utilities         |
|       | 01         | Shoes, Dress leather            |            | 25        | Rent inc. elect. water           |
|       | 02         | " other leather                 |            |           | and other utilities              |
|       | 03         | " sport                         |            | 99        | All items                        |
|       | 04         | Sneakers                        |            |           |                                  |

| GROUP (FG) |                  | GROUP (FG)                  |     |                  |                             |  |
|------------|------------------|-----------------------------|-----|------------------|-----------------------------|--|
|            | <u>ITEM</u> (FI) |                             |     | <u>ITEM</u> (FI) |                             |  |
| 302        | <u>Fuel</u>      | and light                   | 312 | Minor equipment  |                             |  |
|            | 01               | Electricity                 |     | 01               | Glassware                   |  |
|            | 02               | Gas for cooking             |     | 02               | Pottery                     |  |
|            | 03               | Gas for other purposes      |     | 03               | Cutlery                     |  |
|            | 04               | Charcoal                    |     | 04               | Pots and pans               |  |
|            | 05               | Wood                        |     | 05               | Dishes                      |  |
|            | 06               | Kerosene                    |     | 06               | Small kitchen utensils      |  |
|            | 07               | Batteries                   |     | 07               | Basins                      |  |
|            | 08               | Matches                     |     | 08               | Buckets & jars              |  |
|            | 09               | Candles                     |     | 09               | Vacuum flasks               |  |
|            | 10               | Light bulbs, Fluorescences  |     | 10               | Charcoal stove              |  |
|            | 11               | Lamps                       |     | 11               | Other minor equipments      |  |
|            | 12               | Water rates                 |     | 99               | All items                   |  |
|            | 13               | Underground water           | 313 | <u>Maj</u>       | or equipment                |  |
|            | 14               | Other fuel and light        |     | 01               | Beds                        |  |
|            | 99               | All items                   |     | 02               | Chairs, tables              |  |
| 311        | Text             | <u>ile housefurnishings</u> |     | 03               | Sofas                       |  |
|            | 01               | Mosquito net                |     | 04               | Other furnitures            |  |
|            | 02               | Sheets                      |     | 05               | Carpets                     |  |
|            | 03               | Pillow cases                |     | 06               | Mattress, pillows           |  |
|            | 04               | Blankets                    |     | 07               | Cook stove, gas or electric |  |
|            | 05               | Bed spreads                 |     | 08               | Microwave ovens             |  |
|            | 06               | Curtains                    |     | 09               | Refrigerators               |  |
|            | 07               | Towels                      |     | 10               | Water filter                |  |
|            | 08               | Table covers                |     | 11               | Electric iron               |  |
|            | 09               | Table and Kitchen linen     |     | 12               | Electric fan                |  |
|            | 10               | Floor mats                  |     | 13               | Sewing machine              |  |
|            | 11               | Door mats                   |     | 14               | Vacuum cleanner             |  |
|            | 12               | Other household textiles    |     | 15               | Luggages                    |  |
|            | 99               | All items                   |     | 16               | Lawn mower                  |  |

| GROUP (FG) |           |                             | GROUP (FG) |             |  |  |
|------------|-----------|-----------------------------|------------|-------------|--|--|
|            | ITEM (FI) |                             |            | ITEM (FI)   |  |  |
| 313        | (con      | tinued)                     | 401        | Med         | ical supplies                              |  |
|            | 17        | Household water pump        |            | 01          | Cough remedies                             |  |
|            | 18        | Washing machine             |            | 02          | Antipyretics and Analgesics                |  |
|            | 19        | Blenders, Mixers            |            | 03          | Cold remedies                              |  |
|            | 20        | Rice cookers                |            | 04          | Anti-inflammatory Analgesics,              |  |
|            | 21        | Air conditioners            |            |             | muscle relaxants                           |  |
|            | 22        | Water boiler                |            | 05          | Antimicrobials                             |  |
|            | 23        | Maintenance and repair      |            | 06          | Antivenim                                  |  |
|            | 24        | Other major equipments      |            | 07          | Antifungals-dermatologic preperation       |  |
|            | 99        | All items                   |            | 08          | Antiseptics                                |  |
| 321        | Clea      | ning supplies               |            | 09          | Laxatives, Purgatives                      |  |
|            | 01        | Detergent, Soap, Flake      |            | 10          | Anthelmintics                              |  |
|            | 02        | Liquid detergents           |            | 11          | Antacids, Digestives, Carminatives         |  |
|            | 03        | Softener and starch         |            | 12          | Antidiarrheals                             |  |
|            | 04        | Household polishes          |            | 13          | Contraceptives                             |  |
|            | 05        | Mops and brooms             |            | 14          | Inhalant                                   |  |
|            | 06        | Deodorizer                  |            | 15          | Vitamins                                   |  |
|            | 07        | Insecticides, Disinfectants |            | 16          | Other modern drugs                         |  |
|            | 08        | Rubbish services            |            | 17          | Traditional drugs, Herbal drugs            |  |
|            | 09        | Others                      |            | 18          | Condom                                     |  |
|            | 99        | All items                   |            | 19          | 1 <sup>st</sup> aid kits and other medical |  |
|            |           |                             |            |             | equipments                                 |  |
| 322        | Dom       | estic servants              |            | 99          | All items                                  |  |
|            | 01        | Maids                       | 402        | Med         | ical services                              |  |
|            | 02        | Cooks                       |            | <u>outp</u> | <u>atients</u>                             |  |
|            | 03        | Guards                      |            | 01          | Hospital, health center - Government       |  |
|            | 04        | Gardeners                   |            | 02          | Hospital - private                         |  |
|            | 05        | Drivers                     |            | 03          | Clinic - private                           |  |
|            | 06        | Laundress                   |            | 04          | Doctor fees and local doctor fees          |  |
|            | 07        | Baby sisters                |            | 05          | Nursing fees                               |  |
|            | 08        | Other servants              |            | 06          | Eye examination and eye glasses            |  |
|            | 99        | All items                   |            | 07          | Dental services                            |  |
|            |           |                             |            | 08          | X-ray, lab fees                            |  |
|            |           |                             |            | 09          | Health-care card                           |  |

| GROUP (FG) |                   | GROUP (FG)                        |     |             |                          |  |
|------------|-------------------|-----------------------------------|-----|-------------|--------------------------|--|
|            | <u>ITEM</u> (FI)  |                                   |     | ITEM (FI)   |                          |  |
| 402        | (continued)       |                                   | 412 | (continued) |                          |  |
|            | <u>Inpatients</u> |                                   |     | 04          | Hairdye                  |  |
|            | 10                | Hospital, Health center-          |     | 05          | Manicure                 |  |
|            |                   | Government                        |     | 06          | Face and body massage    |  |
|            | 11                | Hospital - private                |     | 07          | Traditional massage      |  |
|            | 12                | Other medical services in         |     | 08          | Turkish bath, Massage    |  |
|            |                   | Hospital, Health center-          |     | 09          | Other Personal services  |  |
|            |                   | Government                        |     | 99          | All items                |  |
|            | 13                | Other medical services in         | 501 | Loc         | al Transportation        |  |
|            |                   | Hospital - private                |     | 01          | Bus                      |  |
|            | 99                | All items                         |     | 02          | Taxi, Samlor             |  |
| 411        | Pers              | sonal care supplies               |     | 03          | Tricycle                 |  |
|            | 01                | Toilet soaps                      |     | 04          | Motorcycle               |  |
|            | 02                | Tooth paste                       |     | 05          | Mini bus, Van            |  |
|            | 03                | Tooth brush, Electric tooth brush |     | 06          | School bus               |  |
|            | 04                | Shampoo, Conditioner              |     | 07          | Bus for clerks only      |  |
|            | 05                | Hair tonic, Hair lotion           |     | 08          | Boat and ferry           |  |
|            | 06                | Perfume and cologne               |     | 09          | Trains                   |  |
|            | 07                | Face powder and powder            |     | 10          | Other local transport    |  |
|            | 08                | Lipstick                          |     | 99          | All items                |  |
|            | 09                | Other cosmetics                   | 502 | Tra         | vel out of area          |  |
|            | 10                | Brushes, Electric brushes         |     | 01          | Train fares              |  |
|            | 11                | Razor and blades, Electric shaver |     | 02          | Air fares                |  |
|            | 12                | Toilet paper, Tissue paper        |     | 03          | Bus Fares                |  |
|            | 13                | Sanitary napkins                  |     | 04          | Ship fares               |  |
|            | 14                | Other supplies                    |     | 05          | Other fares              |  |
|            | 99                | All items                         |     | 06          | Hotel rate and meals     |  |
| 412        | Pers              | sonal services                    |     | 07          | Package tours (Domestic) |  |
|            | 01                | Haircut                           |     | 08          | Package tours (Abroad)   |  |
|            | 02                | Haircurl                          |     | 09          | Other transport          |  |
|            | 03                | Hairset                           |     | 99          | All items                |  |

| GROUP (FG) |           |                            | GROUP (FG) |                         |                                  |  |
|------------|-----------|----------------------------|------------|-------------------------|----------------------------------|--|
|            | ITEM (FI) |                            |            | <u>ITEM</u> (FI)        |                                  |  |
| 511        | Veh       | Vehicle operation          |            | Communications services |                                  |  |
|            | 01        | Regular gasoline           |            | 01                      | Telephone rate                   |  |
|            | 02        | Premium gasoline           |            | 02                      | Packlink, Phonelink etc.         |  |
|            | 03        | Premium gasoline, unleaded |            |                         | (Service rate)                   |  |
|            | 04        | High speed diesel          |            | 03                      | Membership and Internet services |  |
|            | 05        | Low speed diesel           |            | 04                      | Telegraph                        |  |
|            | 06        | Liquified petroleum gas    |            | 05                      | Postage                          |  |
|            | 07        | Grease & lubricating oil   |            | 06                      | Writing pad and envelope         |  |
|            | 08        | Lubrication                |            | 07                      | Ink, pens and other stationery   |  |
|            | 09        | Washing                    |            | 08                      | Other communications             |  |
|            | 10        | Tyre repair                |            | 99                      | All items                        |  |
|            | 11        | Overhaul                   | 530        | Con                     | nmunication equipment            |  |
|            | 12        | Repairs, Spare parts       |            | 01                      | Telephone handset                |  |
|            | 13        | Driving lessons            |            | 02                      | Mobile phone                     |  |
|            | 14        | Parking rate               |            | 03                      | Telefax                          |  |
|            | 15        | Toll fees                  |            | 04                      | Packlink, Phonelink etc.         |  |
|            | 16        | Other maintenance costs    |            | 05                      | Installation fees                |  |
|            | 99        | All items                  |            | 06                      | Other equipments                 |  |
| 512        | Veh       | nicle purchase             |            | 99                      | All items                        |  |
|            | 01        | Automobile, Van, Pick up   | 601        | Adr                     | <u>missions</u>                  |  |
|            | 02        | Motorcycle                 |            | 01                      | Cinema                           |  |
|            | 03        | Bicycle                    |            | 02                      | Theatre                          |  |
|            | 04        | Other vehicles             |            | 03                      | Sport stadiums                   |  |
|            | 05        | Tyres                      |            | 04                      | Fairs                            |  |
|            | 06        | Batteries                  |            | 05                      | Amusement parks                  |  |
|            | 07        | License fees               |            | 06                      | Museums                          |  |
|            | 08        | Registration fees          |            | 07                      | Gardens                          |  |
|            | 09        | Other purchases            |            | 08                      | Sightseeing                      |  |
|            | 99        | All items                  |            | 09                      | Swimming rate                    |  |
|            |           |                            |            | 10                      | Sport fees                       |  |

| GROUP (FG) |                  | GROUP (FG)                                 |       |                    |                                 |  |
|------------|------------------|--|-------|--------------------|---------------------------------|--|
|            | <u>ITEM</u> (FI) |  |       | ITE                | <u>EM</u> (FI)                  |  |
| 601        | (coı             | (continued)                                |       | (cor               | tined)                          |  |
|            | 11               | Horse racing rate                          |       | 05                 | Musical instruments             |  |
|            | 12               | Memberships                                |       | 06                 | TV sets                         |  |
|            | 13               | Others                                     |       | 07                 | Video                           |  |
|            | 99               | All items                                  |       | 08                 | Camcorders                      |  |
| 602        | Rec              | reation equipment                          |       | 09                 | Cameras                         |  |
|            | 01               | Toys                                       |       | 10                 | Movie slide projector           |  |
|            | 02               | Tricycles, etc.                            |       | 11                 | Home computer equipments        |  |
|            | 03               | Tennis, Golf, sport equipments             |       | 12                 | Cable TV installment fees       |  |
|            | 04               | Body fitness equipments                    |       |                    | or satellite discs              |  |
|            | 05               | Lottery ticket                             |       | 13                 | Maintenance and repair          |  |
|            | 06               | Numbers game                               |       | 14                 | Others                          |  |
|            | 07               | Other gamblings                            |       | 99                 | All items                       |  |
|            | 08               | Film, developed and                        | 610   | Rea                | ding materials                  |  |
|            |                  | contact printing                           |       | 01                 | Newspapers                      |  |
|            | 09               | Records, disk                              |       | 02                 | Magazines                       |  |
|            | 10               | Tapes, VDO tape/game                       |       | 03                 | Books                           |  |
|            | 11               | Cable TV membership fees                   |       | 04                 | Library fees                    |  |
|            | 12               | Souvenir and collecting (coins, stamps, e  | etc.) | 05                 | Other reading materials         |  |
|            | 13               | Pets and pet equipments                    |       | 99                 | All items                       |  |
|            | 14               | Pet food Pet care and grooming product 620 |       | Reli               | Religious activities            |  |
|            | 15               | Natural and artificial flowers             |       | 01                 | Flowers                         |  |
|            | 16               | Trees, shrubs, fertilizer,                 |       | 02                 | Joss sticks                     |  |
|            |                  | sprays, and garden equipments              |       | 03                 | Gift to wats                    |  |
|            | 17               | Others                                     |       | 04                 | Other religious expenses        |  |
|            | 99               | All items                                  |       | 99                 | All items                       |  |
| 603        | Mu               | <u>Iusical equipment</u> 630               |       | Education expenses |                                 |  |
|            | 01               | Radio                                      |       | 01                 | School fees - Private school    |  |
|            | 02               | Tape recorders                             |       | 02                 | School fees - Government school |  |
|            | 03               | Receiver-tape players                      |       | 03                 | Tuition, Private vocational     |  |
|            | 04               | Disc players, stereo                       |       | 04                 | Tuition, Government vocational  |  |

| GROUP (FG) |                  | GROUP (FG)                          |     |      |                             |
|------------|------------------|-------------------------------------|-----|------|-----------------------------|
|            | <u>ITEM</u> (FI) |                                     |     | ITE  | <u>CM</u> (FI)              |
| 630        | (cor             | (continued)                         |     | Tax  | <u>ces</u>                  |
|            | 05               | Tuition, Private University         |     | 01   | Income tax                  |
|            | 06               | Tuition, Government University      |     | 02   | House and land tax          |
|            | 07               | School fees - Adult education       |     | 03   | Fine rate                   |
|            | 08               | Text books                          |     | 04   | Other taxes                 |
|            | 09               | School equipment                    |     | 99   | All items                   |
|            | 10               | Special lessons                     | 910 | Con  | ntributions                 |
|            | 11               | Students' lunch (Semester or month) |     | 01   | Religious institutions      |
|            | 12               | Pocket money for children to        |     | 02   | Educational "               |
|            |                  | school (daily)                      |     | 03   | Charitable "                |
|            | 13               | Other education expenses            |     | 04   | Political "                 |
|            | 99               | All items                           |     | 05   | To persons                  |
| 701        | Cer              | <u>emonies</u>                      |     | 06   | Other contributions         |
|            | 01               | Weddings                            |     | 99   | All items                   |
|            | 02               | Monkhood                            | 920 | Occ  | eupational expenses         |
|            | 03               | Cremations                          |     | 01   | Labour union dues           |
|            | 04               | Birthdays                           |     | 02   | Agricultural associations   |
|            | 05               | Other ceremonies                    |     | 03   | Merchant associations       |
|            | 99               | All items                           |     | 04   | Other occupational expenses |
| 702        | Mis              | cellaneous expenses                 |     | 99   | All items                   |
|            | 01               | Legal fees                          | 930 | Insu | urance premiums             |
|            | 02               | Lawyer fees                         |     | 01   | Property insurance          |
|            | 03               | Financial services                  |     | 02   | Life insurance              |
|            | 04               | Advertising rate                    |     | 03   | Cremation fees              |
|            | 05               | Copy printing rate                  |     | 04   | Auto insurance              |
|            | 06               | Child care services                 |     | 05   | Third Party insurance       |
|            |                  | (outside dwelling)                  |     | 06   | Other insurance             |
|            | 07               | Outside dwelling guards fees        |     | 99   | All items                   |
|            | 08               | Other miscellaneous                 |     |      |                             |
|            | 99               | All items                           |     |      |                             |

## **GROUP** (FG)

#### ITEM (FI)

#### 950 Other expenses

- 01 Interest
- 02 Shares
- 03 Lost money
- 04 Compensation
- 05 Money to servants
- 06 Packing, grating moving services
- 07 Commission to domestic servant services
- 08 Other expenses
- 99 All items